



CITY OF  
TUCSON  
ENVIRONMENTAL  
SERVICES

October 19, 2015



**VIA EMAIL AND FED EX**

Ms. Gretchen Wagenseller, Project Manager  
Arizona Department of Environmental Quality  
Southern Regional Office  
400 West Congress, Suite 433  
Tucson, Arizona 85701

**Re: Broadway-Pantano WQARF Site Work History and Direct Cost Report, for Fiscal Year 2015 (Period of July 1, 2014 – June 30, 2015)**

Dear Ms. Wagenseller:

Arizona Department of Environmental Quality (ADEQ) and the City of Tucson (City) entered into a work sharing agreement on December 12, 2008, by the Second Amendment to the Partial Settlement and Work Sharing Agreement pursuant to Arizona Revised Statutes (A.R.S) 49-282(F). Three groundwater monitor wells were drilled and constructed on the west side of the Broadway-Pantano Water Quality Assurance Revolving Fund (WQARF) site using WQARF funds. To satisfy the Second Amendment agreement, the City must match the WQARF funds through documentation of sampling costs at the site. The City is to perform all tasks including the quarterly sampling of groundwater wells for not less than 24 quarters, or until the City's expenditures in conducting the tasks meet or exceed WQARF fund reimbursement to the City, whichever occurs first. This condition was met this fiscal year (FY2015) with February 2015 being the 24<sup>th</sup> quarter of sampling since the occurrence of the initial sampling event in February 2009.

As described in the Second Amendment, cost matching sampling activities by the City was intended for collecting quarterly water-quality samples from the three wells which were installed as part of the agreement, but the number of wells sampled by City staff increased over the years due to deficient WQARF funds for monitoring site progress of the groundwater plume, and as of recently, became an enhanced monitoring program. The enhanced monitoring program was implemented following the shutdown of the Western Containment System (WCS) in October 2012 to monitor for rebounding concentrations of volatile organic compounds (VOCs).

An enhanced monitoring schedule began in December 2012 to monitor for rebounding concentrations of VOCs in the WCS area (near extraction and injection wells) and to monitor the western (escaped) portion of the tetrachloroethene (PCE) plume that potentially threatens the Catalina Village Apartments (CVA) well, a downgradient private drinking water well. Field activities and analytical laboratory results from the enhanced monitoring efforts are documented in quarterly reports to ADEQ. ADEQ



has agreed these monitoring costs be applied toward the cost matching for the Second Amendment of the Work Sharing Agreement.

Prior to shutdown of the WCS, preparation of these past annual letters regarding cost matching and project management efforts were led by Tucson Water (TW) staff. In November 2012, these tasks were transferred to the staff at City of Tucson-Environmental Services (COT-ES). Format changes to this report were made to accommodate documentation for sampling an increased number of wells at an increased frequency. Staff hourly wages and overhead calculations are included as Appendix C. COT-ES vehicle daily charge was updated to \$30/day as detailed in the Exhibit 1 of the Second Amendment.

The wells sampled, either previously or during the current reporting period which is now included in the Work Sharing Agreement, are provided below:

| <b>Well Name</b>                          | <b>ADWR Registration No.</b> |
|---|------------------------------|
| C-026A                                    | 55-620027                    |
| C-051B                                    | 55-619989                    |
| C-124A                                    | 55-559217                    |
| C-125A                                    | 55-564424                    |
| D-021A                                    | 55-620059                    |
| R-090A                                    | 55-587017                    |
| R-092A                                    | 55-587019                    |
| WR-178A                                   | 55-527412                    |
| WR-179A                                   | 55-527409                    |
| WR-180A                                   | 55-527411                    |
| WR-352A                                   | 55-575473                    |
| WR-354A                                   | 55-576420                    |
| WR-702A                                   | 55-910267                    |
| WR-703A                                   | 55-910326                    |
| WR-704A                                   | 55-910363                    |
| ADEQ-BP-02                                | 55-589349                    |
| ADEQ-BP-03                                | 55-589348                    |
| ADEQ-BP-04                                | 55-589347                    |
| ADEQ-BP-05                                | 55-589346                    |
| ADEQ-BP-16                                | 55-589337                    |
| ADEQ-BP-21                                | 55-208704                    |
| ADEQ-BP-24                                | 55-908056                    |
| ADEQ-SJ-01                                | 55-568639                    |
| ADEQ-SJ-02                                | 55-568640                    |
| Catalina Village Apartments Well<br>(CVA) | 55-611851                    |

Fiscal Year 2015 sampling events are outlined in bullets below. When field activities affect costs or staff time negatively, explanations are included below. For further details on routine field activities, the quarterly monitoring reports should be referenced. Table 1 provides a summary of wells sampled during FY2015. Table 1 does not account for the quality control samples Trip Blanks as the laboratories do not convey those charges to the City; however, quality control samples field duplicates are included.

**Work Summary:**

- July 2014

A monthly water sample plus one duplicate was collected from one well.

- August 2014

Quarterly water samples were collected from nineteen water samples. The annual sample from well C-125A was collected during this month. The Tucson Water Quality Laboratory (TWQL) analytical cost for EPA Method 524.2 is \$90/sample.

- September 2014

A monthly water sample was collected from one well.

- October 2014

A monthly water sample was collected from one well.

- November 2014

Quarterly water samples were collected from eighteen wells.

On November 7, the City produced the 3<sup>rd</sup> Quarter 2014 Enhanced Monitoring Report documenting groundwater monitoring field activities and analytical results for that time period.

- December 2014

A monthly water sample was collected from one well.

In December, COT-ES staff installed a new bracket on the outside facing southern gate to the WCS compound due to the area surrounding the eastern gate being secured by St. Joseph's Hospital.

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- January 2015

A monthly water sample was collected from one well.

- February 2015

Quarterly water samples were collected from seventeen wells. These results were combined with the ADEQ site-wide event with the ADEQ consultant being responsible to draft the monitoring report.

- March 2015

On March 24, the City produced the 4<sup>th</sup> Quarter 2014 & January 2015 Enhanced Monitoring Report documenting groundwater monitoring field activities and analytical results for that time period.

Tucson Water completed the WCS system evaluation, collected a sample from R-092A, and documented the activities in a report dated April 30, 2015. The TWQL analytical cost for EPA Method 8260B is \$100/sample.

**Summary:**

Appendix A provides a summary of City expenditures for the annual FY2015 reporting period ending June 30, 2015. For FY2015, the City spent \$17,551.07. Since the beginning of the project, the City has spent \$116,057.68, or 84% of the \$138,462.50, the total amount paid by ADEQ for installing three groundwater wells. Where possible, receipts are provided and are included in Appendix B. When costs are internal (such as analysis costs at TWQL and staff time) receipts or timesheets are not provided.

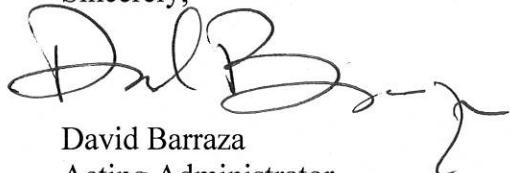
The City has met its obligation for quarterly groundwater sampling as detailed in the Second Amendment to the Partial Settlement and Work Sharing Agreement pursuant to A.R.S. 49-282(F) dated December 12, 2008. The February 2015 groundwater sampling event was the final 24<sup>th</sup> quarter of sampling since the occurrence of the initial sampling event in February 2009. This Direct Cost Report satisfies the concluding task for FY2015, and marks the end of this agreement.

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If you have any questions or need additional information, please contact me at 520-837-3711.

Sincerely,



David Barraza  
Acting Administrator

DB/LE/rm

Enclosures: Table 1: Well Sampling Summary for Fiscal Year 2015

Appendix A: Sampling Costs for Fiscal Year 2015

Appendix B: Copies of Receipts for Fiscal Year 2015

Appendix C: Fiscal Year 2014 Staff Rates and Overhead Calculation

c: Wally Wilson, City of Tucson, Tucson Water (email)  
Molly Collins, City of Tucson, Tucson Water (email)  
David Barraza, City of Tucson, Environmental Services (email)  
Lori Ehman, City of Tucson, Environmental Services (email)  
Alicia Roberson, City of Tucson, Environmental Services (email)  
ES Project File: Broadway Landfill (hardcopy) & SIRE

**Table 1**  
**Sample Summary for Fiscal Year 2015**  
**Broadway-Pantano WQARF Site**

| Lab Login  | Sample Date      | Sample ID  | Sample Method | Count | Lab Method | Laboratory   | Sampled By | Schedule/ No. Sample |
|------------|------------------|------------|---------------|-------|------------|--------------|------------|----------------------|
| C35259-1   | 7/28/2014 7:40   | WR-704A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         | Monthly 2            |
| C35259-2   | 7/28/2014 7:45   | WR-704A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| L140986-07 | 8/14/2014 7:55   | C-125A     | Spigot        | 1     | EPA 524.2  | TWQL         | TW         | Quarterly 19         |
| L140986-03 | 8/14/2014 8:35   | C-051B     | Spigot        | 1     | EPA 524.2  | TWQL         | TW         |                      |
| C35611-1   | 8/20/2014 8:30   | WR-702A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35611-2   | 8/20/2014 9:05   | ADEQ-BP-16 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35611-3   | 8/20/2014 9:45   | WR-179A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35611-4   | 8/20/2014 9:48   | WR-179A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35611-5   | 8/20/2014 10:15  | ADEQ-SJ-02 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35611-6   | 8/20/2014 10:45  | WR-354A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35611-7   | 8/20/2014 11:20  | WR-180A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35611-8   | 8/20/2014 11:55  | WR-703A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35611-9   | 8/20/2014 12:15  | WR-704A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35612-1   | 8/21/2014 7:10   | ADEQ-SJ-01 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35612-2   | 8/21/2014 7:40   | WR-178A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35612-3   | 8/21/2014 7:55   | WR-352A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35612-4   | 8/21/2014 8:25   | ADEQ-BP-05 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35612-5   | 8/21/2014 9:00   | ADEQ-BP-02 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35612-6   | 8/21/2014 9:30   | ADEQ-BP-04 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35612-7   | 8/21/2014 9:50   | ADEQ-BP-03 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35612-8   | 8/21/2014 10:10  | ADEQ-BP-21 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C35923-1   | 9/10/2014 7:40   | WR-704A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         | Monthly 2            |
| C36675-1   | 10/23/2014 11:00 | WR-704A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| L141367-12 | 11/19/2014 9:44  | C-051B     | Spigot        | 1     | EPA 524.2  | TWQL         | TW         | Quarterly 18         |
| C37341-1   | 11/24/2014 8:30  | ADEQ-SJ-02 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37341-2   | 11/24/2014 9:10  | WR-354A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37341-3   | 11/24/2014 9:20  | WR-354A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37341-4   | 11/24/2014 9:50  | ADEQ-BP-16 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37341-5   | 11/24/2014 10:25 | WR-179A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37341-6   | 11/24/2014 11:10 | WR-180A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37341-7   | 11/24/2014 11:50 | ADEQ-BP-05 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37341-8   | 11/24/2014 12:15 | WR-352A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37341-9   | 11/24/2014 12:35 | WR-178A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37369-1   | 11/25/2014 8:20  | ADEQ-SJ-01 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37369-2   | 11/25/2014 8:55  | ADEQ-BP-04 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37369-3   | 11/25/2014 9:25  | WR-704A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37369-4   | 11/25/2014 10:00 | ADEQ-BP-21 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37369-5   | 11/25/2014 10:20 | ADEQ-BP-03 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37369-6   | 11/25/2014 10:40 | ADEQ-BP-02 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37369-7   | 11/25/2014 11:05 | WR-702A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37369-8   | 11/25/2014 11:25 | WR-703A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C37723-1   | 12/17/2014 8:45  | WR-704A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         | Monthly 2            |
| C38035-1   | 1/15/2015 9:51   | WR-704A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38612-1   | 2/18/2015 9:00   | ADEQ-SJ-02 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         | Quarterly 17         |
| C38612-2   | 2/18/2015 9:35   | WR-354A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38612-3   | 2/18/2015 9:38   | WR-354A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38612-4   | 2/18/2015 10:05  | WR-352A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38612-5   | 2/18/2015 10:28  | WR-178A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38612-6   | 2/18/2015 10:50  | ADEQ-BP-05 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38612-7   | 2/18/2015 11:15  | WR-180A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38612-8   | 2/18/2015 11:42  | ADEQ-BP-16 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38612-9   | 2/18/2015 12:07  | WR-179A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |

Table 1  
 Sample Summary for Fiscal Year 2015  
 Broadway-Pantano WQARF Site

| Lab Login  | Sample Date     | Sample ID  | Sample Method | Count | Lab Method | Laboratory   | Sampled By | Schedule/ No. Sample |
|------------|-----------------|------------|---------------|-------|------------|--------------|------------|----------------------|
| C38615-1   | 2/19/2015 8:25  | ADEQ-SJ-01 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38615-2   | 2/19/2015 9:00  | ADEQ-BP-04 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38615-3   | 2/19/2015 9:23  | ADEQ-BP-02 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38615-4   | 2/19/2015 9:50  | ADEQ-BP-03 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38615-5   | 2/19/2015 10:12 | ADEQ-BP-21 | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38615-6   | 2/19/2015 10:35 | WR-704A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38615-7   | 2/19/2015 10:57 | WR-703A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| C38615-8   | 2/19/2015 11:28 | WR-702A    | PDB           | 1     | EPA 8260B  | Accutest, Ca | ES         |                      |
| L150386-01 | 3/26/2015 8:15  | R-092A     | Spigot        | 1     | EPA 8260B  | TWQL         | ES         | 1                    |

*Total Sampled:*      61

APPENDIX A

SAMPLING COSTS FOR FISCAL YEAR 2015

## Appendix A

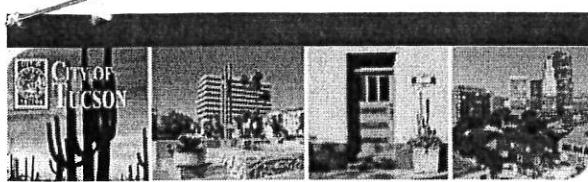
| Sampling Costs For Fiscal Year 2015 |  |   |                  |                         |   |                           |                               |  |  |   |
|-------------------------------------|--|---|------------------|-------------------------|---|---------------------------|-------------------------------|--|--|---|
| DATE                                | TASK DESCRIPTION   | RESOURCE  | Vendor           | Invoice Date            | Invoice #   | HOURS                     | Quantity                      | \$/HOUR  | TOTAL  | Quarterly Total                                   |
| July 2014                           | Monthly sampling event:<br>2 Samples Collected                       | TW Lead Hydrologist<br>TW Field Chemist<br>ES Enviro Scientist<br>ES Inspector Supervisor<br>ES Inspector<br>Vehicle @ \$30/day   |                  |                         |   | 0.0<br>0.0<br>0.5<br>3.0  | 1<br>2<br>1                   | \$ 55.31<br>\$ 45.07<br>\$ 42.49<br>\$ 38.35<br>\$ 37.42             | \$ -<br>-<br>19.18<br>224.52<br>30.00                                |   |
| August 2014                         | Sample analysis<br>Quarterly sampling event:<br>19 Samples Collected | 2 samples collected on 7/28/14  | Accutest Invoice | 8/7/2014                | C8-27840  |                           |                               | \$ 55.31<br>0.0<br>0.0<br>0.0<br>0.0<br>1.0                          | \$ 45.07<br>-<br>82.45<br>69.58<br>48.55<br>\$ 38.35                 | \$ -<br>-<br>-<br>-<br>-<br>88.21                 |
| September 2014                      | Sample analysis<br>Monthly sampling event:<br>1 Sample Collected     | TW Lead Hydrologist<br>TW Field Chemist<br>ES Enviro Manager<br>ES Enviro Project Coordinator<br>ES Enviro Scientist<br>ES Inspector Supervisor<br>ES Inspector<br>Vehicle @ \$30/day |                  | 8/15/2014<br>9/15/2014  | Accutest Invoice<br>Accutest invoice<br>TWQI (no invoice)<br>EON Products Inc | 9/15/2014<br>9/15/2014    | C9-28270<br>C9-28269<br>37070 | 2  | \$ 90.00<br>\$ 45.07<br>\$ 42.49<br>\$ 38.35<br>\$ 37.42<br>\$ 30.00 | \$ 504.00<br>\$ 567.00<br>\$ 180.00<br>\$ 368.57  |
| October 2014                        | Sample analysis<br>Monthly sampling event:<br>1 Sample Collected     | TW Lead Hydrologist<br>TW Field Chemist<br>ES Enviro Scientist<br>ES Inspector Supervisor<br>ES Inspector<br>Vehicle @ \$30/day   |                  | 9/10/2014               | Accutest Invoice  | 9/19/2014                 | C9-28491                      | 0.0<br>0.0<br>0.5<br>3.0   | \$ 55.31<br>\$ 45.07<br>\$ 42.49<br>\$ 38.35<br>\$ 37.42<br>\$ 30.00 | \$ -<br>-<br>19.18<br>224.52<br>30.00<br>\$ 63.00 |
| November 2014                       | Sample analysis<br>Quarterly sampling event:<br>18 Samples Collected | 1 Sample collected on 10/23/14  | Accutest Invoice | 10/31/2014              | CX-29212  | 1.0<br>2.0<br>2.0<br>0.25 | 1<br>1<br>1<br>1              | \$ 55.31<br>\$ 45.07<br>\$ 42.49<br>\$ 38.35<br>\$ 37.42<br>\$ 30.00 | \$ -<br>-<br>19.18<br>224.52<br>30.00<br>\$ 63.00                    |   |
| December 2014                       | Sample analysis<br>Monthly sampling event:<br>1 Sample Collected     | 9 samples collected on 11/24/14<br>8 samples collected on 11/25/14<br>1 sample collected on 11/19/14  | PDEs and Tape    | 12/5/2014<br>12/12/2014 | Accutest Invoice<br>Accutest invoice<br>TWQI (no invoice)<br>EON Products Inc | 11/7/2014<br>11/7/2014    | CZ-29984<br>CZ-30031<br>38035 | 0.0<br>0.0<br>0.5<br>3.0   | \$ 55.31<br>\$ 45.07<br>\$ 42.49<br>\$ 38.35<br>\$ 37.42             | \$ -<br>-<br>-<br>19.18<br>224.52                 |

## Appendix A

| <b>Sampling Costs For Fiscal Year 2015</b> |  |   |                                    |                               |  |           |           |          |                                       |
|--|--|---|------------------------------------|-------------------------------|--|-----------|-----------|----------|---------------------------------------|
|  |  |   |                                    |                               |  |           |           |          |                                       |
| Supplies for New Bracket                   | Vehicle @ \$30/day   | ES Inspector (new bracket)  |                                    |                               |  |           |           |          |                                       |
| Bracket                                    |  | Industrial Metal Supply   | 12/3/2014                          | 363239                        |  | 1.0       | 1         | \$ 37.42 | \$ 37.42                              |
| Paint, Wire Brush                          |  | Home Depot  | 12/4/2014                          | 0410 00057<br>80432           |  |           | \$ 30.00  | \$ 30.00 | \$ 30.00                              |
| Sample analysis                            | 1 Sample collected on 12/17/14   | Accutest Invoice  | 1/2/2015                           | CZ-30305                      |  | \$ 1.69   | \$ 1.69   |          |                                       |
| January 2015                               | Monthly sampling event:<br>1 Sample Collected  | TW Lead Hydrologist<br>TW Field Chemist<br>ES Enviro Scientist<br>ES Inspector Supervisor<br>ES Inspector<br>Vehicle @ \$30/day   |                                    |                               |  | \$ 9.59   | \$ 9.59   |          |                                       |
| Sample analysis                            | 1 Sample collected on 1/15/15  | Accutest Invoice  | 1/30/2015                          | C1-30796                      |  | \$ 55.31  | \$ 55.31  |          |                                       |
| February 2015                              | Quarterly sampling event:<br>17 Samples Collected  | TW Lead Hydrologist<br>TW Field Chemist<br>ES Deputy Director<br>ES Enviro Manager<br>ES Enviro Project Coordinator<br>ES Enviro Scientist<br>ES Inspector Supervisor<br>ES Inspector<br>Vehicle @ \$30/day                   |                                    |                               |  | \$ 45.07  | \$ 45.07  |          |                                       |
| Sample analysis                            | 8 samples collected on 2/19/15<br>9 samples collected on 2/18/15   | Accutest Invoice<br>Accutest Invoice<br>EON Products Inc  | 2/27/2015<br>2/27/2015<br>2/2/2015 | C2-31378<br>C2-31379<br>39577 |  | \$ 82.45  | \$ 82.45  |          |                                       |
| March 2015                                 | 4th Q 2014 + Jan 2015<br>Monitoring Report   | TW Lead Hydrologist<br>TW Hydrologist<br>TW Field Chemist<br>ES Deputy Director<br>ES Enviro Manager<br>ES Enviro Project Coordinator<br>ES Enviro Scientist<br>ES Inspector Supervisor<br>ES Inspector<br>Vehicle @ \$30/day |                                    |                               |  | \$ 69.58  | \$ 69.58  |          |                                       |
| Report Supplies                            | Report Production  | ARC Document Solutions  | 3/20/2015                          | 7981103                       |  | \$ 48.55  | \$ 48.55  |          |                                       |
| TW System evaluation                       | TW Engineer<br>TW System Maintenance Superintendent<br>TW System Maintenance Inspector<br>TW Hydrologist<br>Vehicle @ 15.13/hour |   |                                    |                               |  | \$ 42.49  | \$ 42.49  |          |                                       |
| Sample analysis R-092A                     | 1 sample collected on 3/26/15  | TWQL Invoice  | 5/7/2015                           |                               |  | \$ 38.35  | \$ 38.35  |          |                                       |
|  |  |   |                                    |                               |  | \$ 30.00  | \$ 30.00  |          |                                       |
|  |  |   |                                    |                               |  | \$ 15.13  | \$ 15.13  |          |                                       |
|  |  |   |                                    |                               |  | \$ 453.90 | \$ 453.90 |          |                                       |
|  |  |   |                                    |                               |  | \$ 200.00 | \$ 200.00 |          |                                       |
|  |  |   |                                    |                               |  |           |           |          | \$ 8,986.82                           |
|  |  |   |                                    |                               |  |           |           |          | <b>\$17,551.07</b>                    |
|  |  |   |                                    |                               |  |           |           |          | <i>Fiscal Year 2015 Annual Total:</i> |

APPENDIX B

COPIES OF RECEIPTS FOR FISCAL YEAR 2015


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**Information was saved successfully**

| General Information   |                  | Addendum   | History    | 1 of 32 |         |                  |            |            |         |   |       |
|---|------------------|------------|------------|---------|---------|------------------|------------|------------|---------|---|-------|
| <input type="button" value="Save"/> <input type="button" value="Add Lines"/> <input type="button" value="Dispute"/>   |                  |            |            |         |         |                  |            |            |         |   |       |
| <p><b>Settlement Method</b> Commercial Card<br/> <b>Transaction Type</b> Purchase<br/> <b>Account Number</b> *****6263<br/> <b>Transaction Date</b> 08/08/14<br/> Post Date 08/08/14<br/> MCC 8734<br/> Merchant ACCUTEST CORPORATION<br/> 732-329-0200, NJ, US<br/> Original Merchant ACCUTEST CORPORATION<br/> Parent Merchant ACCUTEST CORPORATION<br/> Exported <input type="checkbox"/><br/> Customer Code C8-27840<br/> Micro Reference 24435654220083325654092<br/> Authorization Number 081495<br/> Transaction ID 1463953269001</p> <p><b>Accounting Codes</b></p> <p>Chart of Accounts COA - US64436</p> <p>Fund * 002 - ENVIRMT SVCS<br/> Department * 460 - ENVIRONMENTAL SERVICES<br/> Unit * 4654 - O&amp;M<br/> Object * 218 - TEST SERVICE<br/> Activity None<br/> Program LFBPNR - LFBPNR</p> <p>PO# or TO# (NUMBERS ONLY) 36112</p> <p>Enter Sales Tax: 82 or (.82)</p> <p><b>Transaction Custom Fields</b></p> <p>Reviewed <input checked="" type="checkbox"/><br/> Approved <input type="checkbox"/><br/> Svc Tax Exempt <input checked="" type="checkbox"/><br/> No Receipt <input type="checkbox"/><br/> CMO approval on file <input type="checkbox"/><br/> Invoice Number C8-27840</p> <p><b>Transaction Notes</b><br/> SAMPLING AT BROADWAY-PANTANO<br/> 2972 characters remaining</p> <table border="1"> <thead> <tr> <th>Item</th> <th>Item Description</th> <th># of Units</th> <th>Unit Price</th> <th>Taxable</th> <th>%</th> <th>Total</th> </tr> </thead> </table> |                  |            |            |         | Item    | Item Description | # of Units | Unit Price | Taxable | % | Total |
| Item  | Item Description | # of Units | Unit Price | Taxable | %       | Total            |            |            |         |   |       |
|   |                  |            |            |         | 1 of 32 |                  |            |            |         |   |       |



Page: 1 of 1

Remit to: ACCUTEST NORTHERN CALIFORNIA, INC.  
2235 Route 130 Dayton, NJ 08810 (732) 329-0200 FAX (732) 392-8915  
FED ID# 26-1474992

Bell 2  
8/17/14

Pay this amount: \$126.00

To: City of Tucson-Env. Services  
4400 S. Park Ave., Bldg 1  
P.O. Box 27210  
Tucson, AZ 85726

Invoice Number: C8-27840

Attn: Lori Ehman

P.O. Number: 1154

Project description: COT: Broadway & Pantano

Account Code: CTESAZT Terms: NET 30  
Project Code: CTESAZT4477

| QTY                   | MX | Code     | Test | Test Description                | T/A        | Price | Amount |
|-----------------------|----|----------|------|---------------------------------|------------|-------|--------|
| Job#:                 |    | C35259   |      | Proj #: PO1154                  |            |       |        |
| Date Rec:             |    | 07/29/14 |      | Proj Mgr: Lori Ehman            |            |       |        |
| 1                     | AQ | V8260SL  |      | Volatile Organics, Special List | 7          | 0.00  | 0.00   |
| 2                     | AQ | V8260SL  |      | Volatile Organics, Special List | 7          | 63.00 | 126.00 |
|                       |    |          |      |                                 | Job Total: |       | 126.00 |
|                       |    |          |      |                                 | Net        |       | 126.00 |
| Total for Invoice     |    | C8-27840 |      |                                 |            |       | 126.00 |
| Total Due For Invoice |    |          |      |                                 |            |       | 126.00 |

002-460-4654-218-LFBPNR

-72  




PHOENIX

## CHAIN OF CUSTODY

ACCUTEST<sup>®</sup>  
LABORATORIES2105 Lundy Ave, San Jose, CA 95131  
(408) 588-0200 FAX: (408) 588-0201

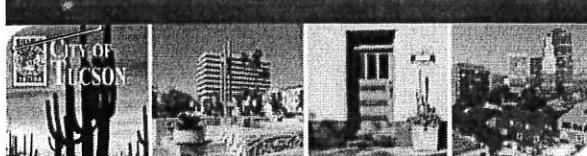
|                   |              |                              |
|-------------------|--------------|------------------------------|
| FED-EX Tracking # | 803401034210 | Bottle Order Control #       |
| Accutest Quote #  |              | Accutest NC Job #: C C 35259 |

| Client / Reporting Information                      |   | Project Information  |  | Requested Analysis  |   | Matrix Codes                     |  |
|---|---|--|--|---|---|----------------------------------|--|
| Company Name<br><b>City of Tucson</b>               | Project Name: <b>Broadway</b>                 | Street   |  |   |   | WW - Wastewater                  |  |
| Address<br><b>P.O. BOX 27210</b>                    |   |  |  |   |   | GW - Ground Water                |  |
| City <b>Tucson</b> State <b>AZ</b> Zip <b>85726</b> | City  | State  |  |   |   | SW - Surface Water               |  |
| Project Contact: <b>Lori Ehman</b>                  | Project # <b>P01154</b>                       |  |  |   |   | SO - Soil                        |  |
| Phone # <b>520 791 3175</b>                         | EMAIL:  |  |  |   |   | OI - Oil                         |  |
| Samplers Name <b>G. Bejarano</b>                    | Client Purchase Order #                       |  |  |   |   | WP - Wipes                       |  |
|   |   | Collection   | # of bottles                                     | Number of preserved Bottles                               |   |                                  |  |
| Accutest Sample ID                                  | Sample ID / Field Point / Point of Collection | Date   | Time   | Sampled by  | Matrix  | ENCORE                           |  |
| 1   | WR-704A                                       | 7/28/14  | 0740   | GJ5   | GW  | X                                |  |
| 2   | WR-704A (dup)                                 | 7/28/14  | 0743   | OB  | GW  | X                                |  |
| 3   | TRIP BLANK                                    |  |  |   |   | X                                |  |
| Turnaround Time (Business days)                     |   | Data Deliverable Information   |  |   |   | Comments / Remarks               |  |
|   |   | <input type="checkbox"/> Commercial "A" - Results only<br><input type="checkbox"/> Commercial "B" - Results with QC summaries<br><input type="checkbox"/> Commercial "B+" - Results, QC, and chromatograms<br><input type="checkbox"/> FULLT1 - Level 4 data package<br><input type="checkbox"/> EDF for Geotracker <input type="checkbox"/> EDD Format<br>Provide EDF Global ID _____<br>Provide EDF Logcode: _____ |  |   |   |                                  |  |
| Emergency T/A data available VIA Lablink            |   | Sample Custody must be documented below each time samples change possession, including courier delivery.   |  |   |   |                                  |  |
| Relinquished by Sampler:<br><b>1 G Bejarano</b>     | Date/Time:<br><b>7/28/14 1103</b>             | Received By:<br><b>1 G Bejarano</b>  | Relinquished By:<br><b>2 G Bejarano</b>          | Date/Time:<br><b>7/28/14 12:00</b>                        | Received By:<br><b>2 Fedex</b>                          |                                  |  |
| Relinquished by:<br><b>3 Fedex</b>                  | Date/Time:<br><b>7/29/14 0837</b>             | Received By:<br><b>3 Fedex</b>   | Relinquished By:<br><b>4 G Bejarano</b>          | Date/Time:<br><b>7/29/14 0837</b>                         | Received By:<br><b>4</b>                                |                                  |  |
| Relinquished by:<br><b>5</b>                        | Date/Time:<br><b></b>                         | Received By:<br><b>5</b>   | Custody Seal <input checked="" type="checkbox"/> | Appropriate Bottle / Pres. Y/N<br>Labels match Coo? Y / N | Headspace Y/N<br>Separate Receiving Check Listed: Y / N | On Ice Y/N<br>3.5 - 0.3 = 3.2 °C |  |

5  
5

Nw

**C35259: Chain of Custody**  
**Page 1 of 2**


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Transaction Detail - General Information

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Information was saved successfully.

| General Information   |                  | Addendum   | History   | 10 of 18 |   |       |                  |            |            |         |   |       |
|---|------------------|------------|---|----------|---|-------|------------------|------------|------------|---------|---|-------|
| <input type="button" value="Save"/> <input type="button" value="Add Lines"/> <input type="button" value="Dispute"/>   |                  |            |   |          |   |       |                  |            |            |         |   |       |
| <p>Settlement Method Commercial Card<br/>           Transaction Type Purchase<br/>           Account Number *****6897<br/>           Transaction Date 08/05/14<br/>           Post Date 08/07/14<br/>           MCC 5046<br/>           Merchant EON PRODUCTS, INC.<br/>           678-3368669 , GA, US<br/>           Original Merchant EON PRODUCTS, INC.<br/>           Parent Merchant EON PRODUCTS, INC.<br/>           Exported <input type="checkbox"/></p> <p>Customer Code<br/>           Micro Reference 24639234218900013600039<br/>           Authorization Number 003534<br/>           Transaction ID 1462628759001</p> <p>Original Currency USD<br/>           Original Amount \$368.57<br/>           Tax \$0.00<br/>           Settlement Currency USD<br/>           Total \$368.57</p> |                  |            | <p><b>Accounting Codes</b></p> <p>Chart of Accounts COA - US64436</p> <p>Fund * 002 - ENVIRMT SVCS<br/>           Department * 460 - ENVIRONMENTAL SERVICES<br/>           Unit * 4654 - O&amp;M<br/>           Object * 345 - "FURN EQU&lt;\$5 000"<br/>           Activity None<br/>           Program LFBPNR - LFBPNR</p> <p>PO# or TO# (NUMBERS ONLY)</p> <p>Enter Sales Tax: .82 or (.82)</p> <p><b>Transaction Custom Fields</b></p> <p>Reviewed <input checked="" type="checkbox"/><br/>           Approved <input type="checkbox"/><br/>           Svc Tax Exempt <input type="checkbox"/><br/>           No Receipt <input type="checkbox"/><br/>           CMO approval on file <input type="checkbox"/></p> <p>Invoice Number 37070</p> <p><b>Transaction Notes</b><br/>           DIFFUSION SAMPLER &amp;<br/>           DISCHARGE STRAWS FOR<br/>           BROADWAY-PANTANO</p> <p>2943 characters remaining</p> <table border="1"> <thead> <tr> <th>Item</th> <th>Item Description</th> <th># of Units</th> <th>Unit Price</th> <th>Taxable</th> <th>%</th> <th>Total</th> </tr> </thead> </table> |          |   | Item  | Item Description | # of Units | Unit Price | Taxable | % | Total |
| Item  | Item Description | # of Units | Unit Price  | Taxable  | % | Total |                  |            |            |         |   |       |



PO Box 443  
Snellville, GA 30078-0443

Voice: 800-474-2490 or 770-978-9971  
Fax: 770-978-8661

# Invoice

Invoice Number:  
37070

Invoice Date:  
Aug 4, 2014

Page:  
1

Sold To:

City of Tucson  
Environmental Services  
4004 South Park Avenue  
Tucson, AZ 85714

Ship to:

City of Tucson  
4004 South Park Avenue  
Building 2/ Kristie Mendoza  
Tucson, AZ 85714

Phone: 520-975-9578

| Customer ID    | Customer PO     | Payment Terms |          |  |
|----------------|-----------------|---------------|----------|--|
| Contact Name   | Shipping Method | Ship Date     | Due Date |  |
| City of Tucson | Broadway        | Prepaid       |          |  |
|                | FedEx Ground    | 8/4/14        | 8/4/14   |  |

| Item   | U/M    | Description  | Quantity | B/O | Unit Price | Extension |
|--------|--------|--|----------|-----|------------|-----------|
| ADM050 | <Each> | SHIPPING- PLEASE EMAIL TRACKING INFO<br>TO: kristie.mendoza@tucsonaz.gov   | 1.00     |     |            |           |
| GSD200 | each   | Equilibrator Passive Diffusion Sampler (PDB);<br>18in x 1.75in 350 ml<br><br>Discharge Straws (GSD290) are included but<br>packaged separately | 20.00    |     | 17.80      | 356.00    |
| ADM040 | <Each> | Order placed by: Kristie Mendoza   | 1.00     |     |            |           |
| ADM-MD | <Each> | Thanks for the order! --Mona Doolittle   | 1.00     |     |            |           |
| ADM086 | <Each> | Please email a copy of the paid invoice to:<br>kristie.mendoza@tucsonaz.gov  | 1.00     |     |            |           |

***Sampling, Measuring & Monitoring  
We Make It Easier For You!***

Sales Order Reference: 38027

Check/CM/CC Ref No: cc 37070

|                                  |             |
|----------------------------------|-------------|
| Subtotal                         | 356.00      |
| Sales Tax                        |             |
| Freight                          | 12.57       |
| Total Invoice Amount             | 368.57      |
| Payment/Credit Applied           | 368.57      |
| <b>INVOICE BALANCE DUE (USD)</b> | <b>0.00</b> |

CHECK OUT OUR WEBSITE: [www.eonpro.com](http://www.eonpro.com)

## TUCSON WATER CHAIN OF CUSTODY

Monum: L140986

LOGIN ID: 30233

PROJECT NAME/EBE01/ENCY:

Well Investigation

VOC Quarterly/Annual

PROJECT #: P01142

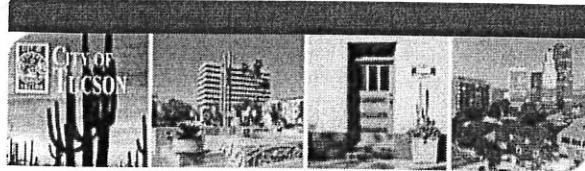
SAMPLING DATE:  
8/11/01

**SAMPLED BY:**  
print full name

Mike Mitzel  
Signature

PRESERVATIVE

### NUMBER OF CONTAINERS



Transactions Reports Help

Transaction Detail - General Information

[Return to Transaction List](#)

Information was saved successfully

| General Information   |                  | Addendum   | History  | 1 of 29 |   |       |                  |            |            |         |   |       |
|---|------------------|------------|--|---------|---|-------|------------------|------------|------------|---------|---|-------|
| <input type="button" value="Save"/> <input type="button" value="Add Lines"/> <input type="button" value="Dispute"/>   |                  |            |  |         |   |       |                  |            |            |         |   |       |
| <p>Settlement Method Commercial Card<br/>           Transaction Type Purchase<br/>           Account Number *****6263<br/>           Transaction Date 09/18/14<br/>           Post Date 09/19/14<br/>           MCC 8734<br/>           Merchant ACCUTEST CORPORATION<br/>           732-329-0200 , NJ, US<br/>           Original Merchant ACCUTEST CORPORATION<br/>           Parent Merchant ACCUTEST CORPORATION<br/>           Exported <input type="checkbox"/></p> <p>Customer Code C9-28269<br/>           Micro Reference 24435654261083743830340<br/>           Authorization Number 063428<br/>           Transaction ID 1506705261001</p> <p>Original Currency USD<br/>           Original Amount \$1,071.00<br/>           Tax \$0.00<br/>           Settlement Currency USD<br/>           Total \$1,071.00</p> |                  |            | <p><b>Accounting Codes</b></p> <p>Chart of Accounts COA - US64436</p> <p>Fund * 002 - ENVIRMT SVCS<br/>           Department * 460 - ENVIRONMENTAL SERVICES<br/>           Unit * 4654 - O&amp;M<br/>           Object * 218 - TEST SERVICE<br/>           Activity None<br/>           Program LFBPNR - LFBPNR<br/>           PO# or TO# (NUMBERS ONLY) 36112</p> <p>Enter Sales Tax: 82 or<br/>           (.82)</p> <p><b>Transaction Custom Fields</b></p> <p>Reviewed <input checked="" type="checkbox"/><br/>           Approved <input checked="" type="checkbox"/><br/>           Svc Tax Exempt <input checked="" type="checkbox"/><br/>           No Receipt <input type="checkbox"/><br/>           CMO approval on file <input type="checkbox"/></p> <p>Invoice Number C9-28269, C9-28270</p> <p><b>Transaction Notes</b><br/>           SAMPLING @ BROADWAY-<br/>           PANTANO WCS - NON-<br/>           REIMBURSABLE</p> <p>2950 characters remaining</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item</th> <th style="width: 40%;">Item Description</th> <th style="width: 10%;"># of Units</th> <th style="width: 10%;">Unit Price</th> <th style="width: 10%;">Taxable</th> <th style="width: 10%;">%</th> <th style="width: 10%;">Total</th> </tr> </thead> </table> |         |   | Item  | Item Description | # of Units | Unit Price | Taxable | % | Total |
| Item  | Item Description | # of Units | Unit Price   | Taxable | % | Total |                  |            |            |         |   |       |

1 of 29



3ell2  
all/M

Page: 1 of 1

Remit to: ACCUTEST NORTHERN CALIFORNIA, INC.

2235 Route 130 Dayton, NJ 08810 (732) 329-0200 FAX (732) 392-8915  
FED ID# 26-1474992

Pay this amount: \$567.00

To: City of Tucson-Env. Services  
4400 S. Park Ave., Bldg 1  
P.O. Box 27210  
Tucson, AZ 85726

P.O. Number: 1154

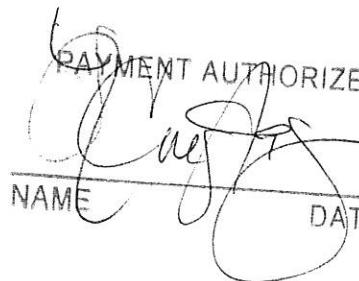
Attn: Lori Ehman

Account Code: CTESAZT Terms: NET 30  
Project Code: CTESAZT4477

Project description: COT: Broadway & Pantano

| QTY                   | MX | Code     | Test    | Test Description                | T/A        | Price | Amount |
|-----------------------|----|----------|---------|---------------------------------|------------|-------|--------|
| Job#:                 |    | C35611   |         | Proj #: PO#:1154                |            |       |        |
| Date Rec:             |    | 08/22/14 |         | Proj Mgr: Lori Ehman            |            |       |        |
| 1                     | AQ |          | V8260SL | Volatile Organics, Special List | 7          | 0.00  | 0.00   |
| 9                     | AQ |          | V8260SL | Volatile Organics, Special List | 7          | 63.00 | 567.00 |
|                       |    |          |         |                                 | Job Total: |       | 567.00 |
|                       |    |          |         |                                 | Net        |       | 567.00 |
| Total for Invoice     |    |          |         |                                 |            |       | 567.00 |
| Total Due For Invoice |    |          |         |                                 |            |       | 567.00 |

002-460-4654-218-LFBPNR  
-JZ 9/15/2014

PAYMENT AUTHORIZED BY:  
  
NAME: Lori Ehman DATE: 9/15/14



PHOENIX

## CHAIN OF CUSTODY

ACCUTEST<sup>®</sup>  
LABORATORIES2105 Lundy Ave, San Jose, CA 95131  
(408) 588-0200 FAX: (408) 588-0201

|                   |                |                             |
|-------------------|----------------|-----------------------------|
| FED-EX Tracking # | 7049 0755 2977 | Bottle Order Control #      |
| Accutest Quote #  |                | Accutest NC Job #: C C35611 |

| Client / Reporting Information               |                                  | Project Information     |       |
|--|----------------------------------|-------------------------|-------|
| Company Name<br><b>City of Tucson</b>        | Project Name:<br><b>BROADWAY</b> | Street                  |       |
| Address<br><b>P.O. BOX 27210</b>             |                                  | City                    | State |
| City <b>TUCSON AZ</b> State <b>85726</b> Zip |                                  |                         |       |
| Project Contact:<br><b>Lori Ehman</b>        | Project #<br><b>PO 1154</b>      | EMAIL:                  |       |
| Phone #<br><b>520-791-3175</b>               |                                  | Client Purchase Order # |       |
| Sampler's Name<br><b>El Beynam</b>           |                                  |                         |       |

| Accutest Sample ID | Sample ID / Field Point / Point of Collection | Collection |      | # of bottles | Number of preserved Bottles |        |   |       |       |       |         |     |    |       | Comments / Remarks |      |      |         |  |
|--------------------|---|------------|------|--------------|-----------------------------|--------|---|-------|-------|-------|---------|-----|----|-------|--------------------|------|------|---------|--|
|                    |   | Date       | Time |              | Sampled by                  | Matrix | U | NH3-N | NO2-N | NO3-N | NO2+NOX | NOx | HC | CHCl3 | PCP                | MTBE | MeOH | DIC/SEC |  |
| 1                  | WR - 702A                                     | 8/20/14    | 0830 | GB           | GW                          | 3      |   |       |       |       |         |     | X  |       |                    |      |      |         |  |
| 2                  | ADEQ - BP-1b                                  | 8/20/14    | 0905 | GB           | GW                          | 3      |   |       |       |       |         |     | X  |       |                    |      |      |         |  |
| 3                  | WR - 179A                                     | 8/20/14    | 0945 | GB           | GW                          | 3      |   |       |       |       |         |     | X  |       |                    |      |      |         |  |
| 4                  | WR - 179A dup                                 | 8/20/14    | 0948 | GB           | GW                          | 3      |   |       |       |       |         |     | X  |       |                    |      |      |         |  |
| 5                  | ADEQ-SJ-02                                    | 8/20/14    | 1015 | GB           | GW                          | 3      |   |       |       |       |         |     | X  |       |                    |      |      |         |  |
| 6                  | WR - 354A                                     | 8/20/14    | 1045 | GB           | GW                          | 3      |   |       |       |       |         |     | X  |       |                    |      |      |         |  |
| 7                  | WR - 180A                                     | 8/20/14    | 1120 | GB           | GW                          | 3      |   |       |       |       |         |     | X  |       |                    |      |      |         |  |
| 8                  | WR - 703A                                     | 8/20/14    | 1155 | GD           | GW                          | 3      |   |       |       |       |         |     | X  |       |                    |      |      |         |  |
| 9                  | WR - 704A                                     | 8/20/14    | 1215 | GB           | GW                          | 3      |   |       |       |       |         |     | X  |       |                    |      |      |         |  |
| 10                 | TRIP BLANK                                    |            |      |              |                             |        |   |       |       |       |         |     | X  |       |                    |      |      |         |  |

|  |                   |   |                    |
|--|-------------------|---|--------------------|
| Turnaround Time (Business days)  | Approved By Date: | Data Deliverable Information  | Comments / Remarks |
| <input type="checkbox"/> 10 Day<br><input type="checkbox"/> 5 Day<br><input type="checkbox"/> 3 Day<br><input type="checkbox"/> 2 Day<br><input type="checkbox"/> 1 Day<br><input type="checkbox"/> Same Day |                   | <input type="checkbox"/> Commercial "A" - Results only<br><input type="checkbox"/> Commercial "B" - Results with QC summaries<br><input type="checkbox"/> Commercial "B+" - Results, QC, and chromatograms<br><input type="checkbox"/> FULTI - Level 4 data package<br><input type="checkbox"/> EDF for Geotracker <input type="checkbox"/> EDD Format _____<br>Provide EDF Global ID _____<br>Provide EDF Logcode: _____ |                    |

|  |  |   |   |                                   |                                       |  |  |  |  |  |  |  |  |  |  |
|--|--|---|---|-----------------------------------|---------------------------------------|--|--|--|--|--|--|--|--|--|--|
| Emergency T/A data available VIA Lablink     | * Sample Custody must be documented below each time samples change possession, including courier delivery. |   |   |                                   |                                       |  |  |  |  |  |  |  |  |  |  |
| Relinquished by Sampler:<br><b>El Beynam</b> | Date Time:<br><b>8/20/14</b>   | Received By:<br><b>1 FEDEX</b>  | Relinquished By:<br><b>2 FedEx</b>  | Date Time:<br><b>8/22/14 0731</b> | Received By:<br><b>2 Manuel Colon</b> |  |  |  |  |  |  |  |  |  |  |
| Relinquished by:<br><b>3</b>                 | Date Time:<br>Received By:<br>3  | Relinquished By:<br>4   | Date Time:<br>Received By:<br>4   |                                   |                                       |  |  |  |  |  |  |  |  |  |  |
| Relinquished by:<br><b>5</b>                 | Date Time:<br>Received By:<br>6  | Custody Seal #<br>Labels match CoC? Y/N<br>Separate Receiving Check Listed: Y/N | Appropriate Bottle / Pres. Y/N<br>On ice Y/N<br>Cooler Temp.<br><b>47-0.3 = 4.4</b> |                                   |                                       |  |  |  |  |  |  |  |  |  |  |

5.2  
5C35611: Chain of Custody  
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9/17/14

Remit to: ACCUTEST NORTHERN CALIFORNIA, INC.  
2235 Route 130 Dayton, NJ 08810 (732) 329-0200 FAX (732) 392-8915  
FED ID# 26-1474992

Pay this amount: \$504.00

To: City of Tucson-Env. Services  
4400 S. Park Ave., Bldg 1  
P.O. Box 27210  
Tucson, AZ 85726

Attn: Lori Ehman

P.O. Number: 1154

Invoice Number: C9-28270

Invoice Date: 09/15/14

Account Code: CTESAZT Terms: NET 30  
Project Code: CTESAZT4477

Project description: COT: Broadway &amp; Pantano

| QTY       | MX | Code     | Test | Test Description                | T/A        | Price | Amount |
|-----------|----|----------|------|---------------------------------|------------|-------|--------|
| Job#:     |    | C35612   |      | Proj #: PO#:1154                |            |       |        |
| Date Rec: |    | 08/22/14 |      | Proj Mgr: Lori Ehman            |            |       |        |
| 1         | AQ | V8260SL  |      | Volatile Organics, Special List | 7          | 0.00  | 0.00   |
| 8         | AQ | V8260SL  |      | Volatile Organics, Special List | 7          | 63.00 | 504.00 |
|           |    |          |      |                                 | Job Total: |       | 504.00 |
|           |    |          |      |                                 | Net        |       | 504.00 |

Total for Invoice C9-28270 504.00

Total Due For Invoice 504.00

002-460-4654-218-LFBPNR  
JG 9/15/2014

PAYMENT AUTHORIZED BY:  
  
NAME \_\_\_\_\_ DATE 9/15/14



**PHOENIX**

## **CHAIN OF CUSTODY**

**ACCUTEST<sup>®</sup>**  
LABORATORIES

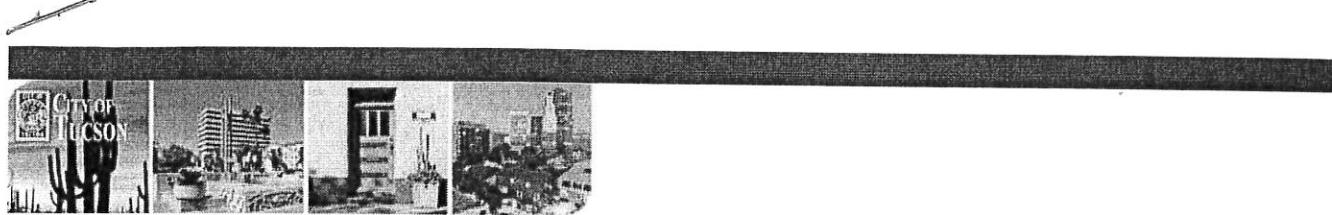
2105 Lundy Ave, San Jose, CA 95131  
(408) 588-0200 FAX: (408) 588-0201

|                                   |                                |
|-----------------------------------|--------------------------------|
| FED-EX Tracking #<br>109407552977 | Bottle Order Control #         |
| Accutest Quide #                  | Accutest NC Job #: C<br>C35612 |

| Client / Reporting Information   |   |            | Project Information   |                             |                                 | Requested Analysis             |  |            |      |      |     |      |                    |    |      | Matrix Codes |      |              |
|--|---|------------|---|-----------------------------|---------------------------------|--------------------------------|--|------------|------|------|-----|------|--------------------|----|------|--------------|------|--------------|
| Company Name<br><b>City of Tucson</b><br>Address<br><b>P.O.Box 27210</b>   |   |            | Project Name:<br><b>Broadway</b><br>Street  |                             |                                 |                                |  |            |      |      |     |      |                    |    |      |              |      |              |
| City<br><b>Tucson AZ</b>   | State   | Zip        | City  | State                       |                                 |                                |  |            |      |      |     |      |                    |    |      |              |      |              |
| Project Contact: <b>Lori Ehrman</b>  |   |            | Project # <b>P.O. 1154</b>  |                             |                                 |                                |  |            |      |      |     |      |                    |    |      |              |      |              |
| Phone # <b>520.791.3175</b>  |   |            | EMAIL:  |                             |                                 |                                |  |            |      |      |     |      |                    |    |      |              |      |              |
| Samplers Name <b>G Byrammo 08</b>  |   |            | Client Purchase Order #   |                             |                                 |                                |  |            |      |      |     |      |                    |    |      |              |      |              |
| Accusel Sample ID  | Sample ID / Field Point / Point of Collection | Collection |   |                             | Matrix                          | # of bottles                   | Number of preserved Bottles            |            |      |      |     |      |                    |    |      |              | 8260 | LAB USE ONLY |
|  |   | Date       | Time  | Sampled by                  |                                 |                                | Q                                      | WHD        | PCP3 | PCP4 | HNC | NHCO | NHCH               | OC | OCAC |              |      |              |
| 1.   | ADEQ - ST-01                                  | 8/21/14    | 0710  | GB                          | GW                              | 3                              |  |            |      |      |     |      |                    |    | X    |              |      |              |
| 2.   | WR-178A                                       | 8/21/14    | 0740  | GB                          | GW                              | 3                              |  |            |      |      |     |      |                    |    | X    |              |      |              |
| 3.   | WR-352A                                       | 8/21/14    | 0753  | OB                          | GW                              | 3                              |  |            |      |      |     |      |                    |    | X    |              |      |              |
| 4.   | ADEQ - BP-05                                  | 8/21/14    | 0825  | OB                          | GW                              | 3                              |  |            |      |      |     |      |                    |    | X    |              |      |              |
| 5.   | ADEQ - BP-02                                  | 8/21/14    | 0900  | OB                          | GW                              | 3                              |  |            |      |      |     |      |                    |    | X    |              |      |              |
| 6.   | ADEQ - BP-04                                  | 8/21/14    | 0930  | OB                          | GW                              | 3                              |  |            |      |      |     |      |                    |    | X    |              |      |              |
| 7.   | ADEQ - BP-03                                  | 8/21/14    | 0950  | OB                          | GW                              | 3                              |  |            |      |      |     |      |                    |    | X    |              |      |              |
| 8.   | ADEQ - BP-21                                  | 8/21/14    | 1010  | GB                          | GW                              | 3                              |  |            |      |      |     |      |                    |    | X    |              |      |              |
| 9.   | TADP BLANK                                    |            |   |                             |                                 | 3                              |  |            |      |      |     |      |                    |    | X    |              |      |              |
| Turnaround Time (Business days)  |   |            | Data Deliverable Information  |                             |                                 |                                |  |            |      |      |     |      | Comments / Remarks |    |      |              |      |              |
| Approved By/ Date:   |   |            | <input type="checkbox"/> Commercial "A" - Results only<br><input type="checkbox"/> Commercial "B" - Results with QC summaries<br><input type="checkbox"/> Commercial "B+" - Results, QC, and chromatograms<br><input type="checkbox"/> FULT1 - Level 4 data package<br><input type="checkbox"/> EDF for Geotracker <input type="checkbox"/> EOD Format<br>Provide EDF Global ID _____<br>Provide EDF Logcode: _____ |                             |                                 |                                |  |            |      |      |     |      |                    |    |      |              |      |              |
| <input type="checkbox"/> 10 Day<br><input type="checkbox"/> 5 Day<br><input type="checkbox"/> 3 Day<br><input type="checkbox"/> 2 Day<br><input type="checkbox"/> 1 Day<br><input type="checkbox"/> Same Day |   |            |   |                             |                                 |                                |  |            |      |      |     |      |                    |    |      |              |      |              |
| Emergency T/A data available VIA Lablink   |   |            | * Sample Custody must be documented below each time samples change possession, including courier delivery.  |                             |                                 |                                |  |            |      |      |     |      |                    |    |      |              |      |              |
| Relinquished by Sampler: <b>G Byrammo</b>  |   |            | Date Time: <b>8/21/14</b>   | Received By: <b>1 FEDEX</b> | Relinquished By: <b>2 FedEx</b> | Date Time: <b>8/21/14 0131</b> | Received By: <b>2 Marlene</b>          |            |      |      |     |      |                    |    |      |              |      |              |
| Relinquished By: <b>G Byrammo</b>  |   |            | Date Time: <b>8/21/14</b>   | Received By: <b>3</b>       | Relinquished By: <b>4</b>       | Date Time: <b></b>             | Received By: <b></b>                   |            |      |      |     |      |                    |    |      |              |      |              |
| Relinquished By: <b></b>   |   |            | Date Time: <b></b>  | Received By: <b>5</b>       | Custody Seal #                  | Appropriate Bottle / Pres. Y/N | Headspace Y/N                          | On Ice Y/N |      |      |     |      |                    |    |      |              |      |              |
| 6  |   |            |   |                             |                                 | Labels match Coc7 Y / N        | Separate Receiving Check Listed: Y / N |            |      |      |     |      |                    |    |      |              |      |              |
|  |   |            |   |                             |                                 |                                |  |            |      |      |     |      | +7-0.3=4.1°C       |    |      |              |      |              |

5.2

C35612: Chain of Custody  
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Transaction Detail - General Information

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| General Information   |                  | Addendum   | History  | 1 of 26 |       |
|---|------------------|------------|--|---------|-------|
| <input type="button" value="Save"/> <input type="button" value="Add Lines"/> <input type="button" value="Dispute"/>   |                  |            |  |         |       |
| <p>Settlement Method Commercial Card<br/>           Transaction Type Purchase<br/>           Account Number *****6283<br/>           Transaction Date 09/22/14<br/>           Post Date 09/23/14<br/>           MCC 8734<br/>           Merchant ACCUTEST CORPORATION<br/>           732-329-0200 , NJ, US<br/>           Original Merchant ACCUTEST CORPORATION<br/>           Parent Merchant ACCUTEST CORPORATION<br/>           Exported <input type="checkbox"/></p> <p>Customer Code C9-28491<br/>           Micro Reference 24435654265083747044449<br/>           Authorization Number 076012<br/>           Transaction ID 1510249036001</p> <p>Original Currency USD<br/>           Original Amount \$63.00<br/>           Tax \$0.00<br/>           Settlement Currency USD<br/>           Total \$63.00</p> |                  |            | <p><b>Accounting Codes</b></p> <p>Chart of Accounts COA - US64436</p> <p>Fund * 002 - ENVIRMT SVCS<br/>           Department * 460 - ENVIRONMENTAL SERVICES<br/>           Unit * 4654 - O&amp;M<br/>           Object * 218 - TEST SERVICE<br/>           Activity None<br/>           Program LFBPNR - LFBPNR</p> <p>PO# or TO# (NUMBERS ONLY) 36112</p> <p>Enter Sales Tax: .82 or<br/>           (.82)</p> |         |       |
| <p><b>Transaction Custom Fields</b></p> <p>Reviewed <input checked="" type="checkbox"/><br/>           Approved <input checked="" type="checkbox"/><br/>           Svc Tax Exempt <input checked="" type="checkbox"/><br/>           No Receipt <input type="checkbox"/><br/>           CMO approval on file <input type="checkbox"/></p> <p>Invoice Number C9-28491</p>  |                  |            |  |         |       |
| <p><b>Transaction Notes</b></p> <p>NON-REIMBURSABLE<br/>           SAMPLING AT BROADWAY-<br/>           PANTANO</p> <p>2955 characters remaining</p>  |                  |            |  |         |       |
| Item  | Item Description | # of Units | Unit Price   | Taxable | %     |
|   |                  |            |  |         | Total |

1 of 26



Remit to: ACCUTEST NORTHERN CALIFORNIA, INC.  
2235 Route 130 Dayton, NJ 08810 (732) 329-0200 FAX (732) 392-8915  
FED ID# 26-1474992

36112  
9/22/14

Pay this amount: \$63.00

To: City of Tucson-Env. Services  
4400 S. Park Ave., Bldg 1  
P.O. Box 27210  
Tucson, AZ 85726

Attn: Lori Ehman

P.O. Number: 1154

Account Code: CTESAZT Terms: NET 30  
Project Code: CTESAZT4477

Project description: COT: Broadway & Pantano

| QTY                   | MX       | Code     | Test    | Test Description                | T/A        | Price | Amount |
|-----------------------|----------|----------|---------|---------------------------------|------------|-------|--------|
| Job#:                 | C35923   |          |         | Proj #: PO1154                  |            |       |        |
| Date Rec:             | 09/11/14 |          |         | Proj Mgr: Lori Ehman            |            |       |        |
| 1                     | AQ       |          | V8260SL | Volatile Organics, Special List | 7          | 0.00  | 0.00   |
| 1                     | AQ       |          | V8260SL | Volatile Organics, Special List | 7          | 63.00 | 63.00  |
|                       |          |          |         |                                 | Job Total: |       | 63.00  |
|                       |          |          |         |                                 | Net        |       | 63.00  |
| Total for Invoice     |          | C9-28491 |         |                                 |            |       | 63.00  |
| Total Due For Invoice |          |          |         |                                 |            |       | 63.00  |

002-460-4654-218-LFBPNR  
-JZ 9/19/2014

PAYMENT AUTHORIZED BY:

NAME

DATE

9/19/14

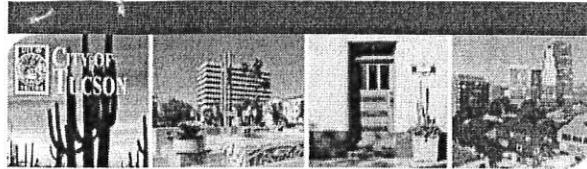


## **CHAIN OF CUSTODY**

2105 Lundy Ave, San Jose, CA 95131  
(408) 588-0200 FAX: (408) 588-0201

\* CUSTODY SEAL INTACT

103


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[Save](#)   [Add Lines](#)   [Dispute](#)

Settlement Method Commercial Card  
 Transaction Type Purchase  
 Account Number \*\*\*\*6263  
 Transaction Date 11/04/14  
     Post Date 11/04/14  
     MCC 8734  
 Merchant ACCUTEST CORPORATION  
     732-329-0200 , NJ, US  
 Original Merchant ACCUTEST CORPORATION  
 Parent Merchant ACCUTEST CORPORATION  
     Exported   
 Customer Code CX-29212  
 Micro Reference 24435654308083736687447  
 Authorization Number 014256  
     Transaction ID 1556267591001

Original Currency USD  
 Original Amount \$63.00  
 Tax \$0.00  
 Settlement Currency USD  
     Total \$63.00

**Accounting Codes**

Chart of Accounts COA - US64436  
 Fund \* 002 - ENVIRMT SVCS  
 Department \* 460 - ENVIRONMENTAL SERVICES  
 Unit \* 4654 - O&M  
 Object \* 218 - TEST SERVICE  
 Activity None  
 Program LFBPNR - LFBPNR  
 PO# or TO# (NUMBERS ONLY) 36112  
 Enter Sales Tax: \$0 or (.82)

**Transaction Custom Fields**

Reviewed   
 Approved  N  
 Svc Tax Exempt   
 No Receipt

 CMO approval on file 

Invoice Number CX-29212

**Transaction Notes**  
 SAMPLING @ BROADWAY-  
 PANTANO

2973 characters remaining.

| Item | Item Description | # of Units | Unit Price | Taxable | % | Total |
|------|------------------|------------|------------|---------|---|-------|
|------|------------------|------------|------------|---------|---|-------|

2 of 27



Page: 1 of 1

Remit to: ACCUTEST NORTHERN CALIFORNIA, INC.  
2235 Route 130 Dayton, NJ 08810 (732) 329-0200 FAX (732) 392-8915  
FED ID# 26-1474992

36112  
10/31/14

Pay this amount: \$63.00

Invoice Number: CX-29212

Invoice Date: 10/31/14

To: City of Tucson-Env. Services  
4400 S. Park Ave., Bldg 1  
P.O. Box 27210  
Tucson, AZ 85726

P.O. Number: 1154

Attn: Lori Ehman

Account Code: CTESAZT Terms: NET 30  
Project Code: CTESAZT4477

Project description: COT: Broadway &amp; Pantano

| QTY                   | MX | Code     | Test     | Test Description                | T/A        | Price | Amount |
|-----------------------|----|----------|----------|---------------------------------|------------|-------|--------|
| Job#:                 |    | C36675   |          | Proj #: PO1154                  |            |       |        |
| Date Rec:             |    | 10/24/14 |          | Proj Mgr: Lori Ehman            |            |       |        |
| 1                     | AQ |          | V8260SL  | Volatile Organics, Special List | 7          | 0.00  | 0.00   |
| 1                     | AQ |          | V8260SL  | Volatile Organics, Special List | 7          | 63.00 | 63.00  |
|                       |    |          |          |                                 | Job Total: |       | 63.00  |
|                       |    |          |          |                                 | Net        |       | 63.00  |
| Total for Invoice     |    |          | CX-29212 |                                 |            |       | 63.00  |
| Total Due For Invoice |    |          |          |                                 |            |       | 63.00  |

002-460-4654-218-LFBPNR

D. Braga 10/31/14



# CHAIN OF CUSTODY

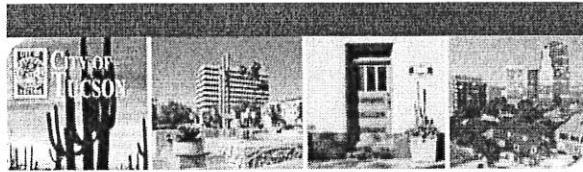
2105 Lundy Ave, San Jose, CA 95131  
(408) 588-0200 FAX: (408) 588-0201

|                   |             |                             |
|-------------------|-------------|-----------------------------|
| FED-EX Tracking # | 80344035210 | Bottle Order Control #      |
| Accutest Quote #  |             | Accutest NC Job #: C C36675 |

| Client / Reporting Information   |   | Project Information  |                            | Requested Analysis                |                        |                             |                    |                        |                |                    |                        |                   |                    |                        |                | Matrix Codes                         |                        |                    |
|--|---|--|----------------------------|-----------------------------------|------------------------|-----------------------------|--------------------|------------------------|----------------|--------------------|------------------------|-------------------|--------------------|------------------------|----------------|--------------------------------------|------------------------|--------------------|
| Company Name   | City of Tucson                                | Project Name:  | Broadway                   |                                   |                        |                             |                    |                        |                |                    |                        |                   |                    |                        |                | WW- Wastewater                       |                        |                    |
| Address  | P.O. Box 27210                                | Street   |                            |                                   |                        |                             |                    |                        |                |                    |                        |                   |                    |                        |                | GW- Ground Water                     |                        |                    |
| City   | Tucson  | State  |                            |                                   |                        |                             |                    |                        |                |                    |                        |                   |                    |                        |                | SW- Surface Water                    |                        |                    |
| Project Contact:   | Lori Ehman                                    | Project #  | PO 1154                    |                                   |                        |                             |                    |                        |                |                    |                        |                   |                    |                        |                | SO- Soil                             |                        |                    |
| Phone #  | 520 791 3175                                  | EMAIL:   |                            |                                   |                        |                             |                    |                        |                |                    |                        |                   |                    |                        |                | OI-OI                                |                        |                    |
| Sampler's Name   | G Bejarano                                    | Client Purchase Order #  |                            |                                   |                        |                             |                    |                        |                |                    |                        |                   |                    |                        |                | WP-WPw                               |                        |                    |
|  |   |  |                            |                                   |                        |                             |                    |                        |                |                    |                        |                   |                    |                        |                | LIQ - Non-aqueous Liquid             |                        |                    |
|  |   |  |                            |                                   |                        |                             |                    |                        |                |                    |                        |                   |                    |                        |                | AIR                                  |                        |                    |
|  |   |  |                            |                                   |                        |                             |                    |                        |                |                    |                        |                   |                    |                        |                | DW- Drinking Water (Pesticides Only) |                        |                    |
|  |   |  |                            |                                   |                        |                             |                    |                        |                |                    |                        |                   |                    |                        |                | LAB USE ONLY                         |                        |                    |
| Accutest Sample ID   | Sample ID / Field Point / Point of Collection | Collection   |                            |                                   | # of bottles           | Number of preserved Bottles |                    |                        |                |                    |                        |                   |                    |                        |                |                                      |                        | Comments / Remarks |
|  |   | Date   | Time                       | Sampled by                        |                        | Matrix                      | U                  | N                      | P              | H                  | C                      | CHCl <sub>3</sub> | PCP                | PCB                    | PCN            | PCP                                  |                        |                    |
| 1  | WR-704A                                       | 10/23/14   | 1100                       | GB                                | GN                     | 3                           |                    |                        |                |                    |                        |                   |                    |                        |                | X                                    |                        |                    |
| 2  | TRIP BLANK                                    |  |                            |                                   |                        | 2                           |                    |                        |                |                    |                        |                   |                    |                        |                | X                                    |                        |                    |
| Turnaround Time (Business days)  |   | Data Deliverable Information   |                            |                                   |                        |                             |                    |                        |                |                    |                        |                   |                    | Comments / Remarks     |                |                                      |                        |                    |
| <input type="checkbox"/> 10 Day<br><input type="checkbox"/> 5 Day<br><input type="checkbox"/> 3 Day<br><input type="checkbox"/> 2 Day<br><input type="checkbox"/> 1 Day<br><input type="checkbox"/> Same Day |   | Approved By / Date: _____<br><br><input type="checkbox"/> Commercial "A" - Results only<br><input type="checkbox"/> Commercial "B" - Results with QC summaries<br><input type="checkbox"/> Commercial "B1" - Results, QC, and chromatograms<br><input type="checkbox"/> FULL1 - Level 4 data package<br><input type="checkbox"/> EDF for Geotracker <input type="checkbox"/> EDD Format, _____<br>Provide EDF Global ID: _____<br>Provide EDF Logcode: _____ |                            |                                   |                        |                             |                    |                        |                |                    |                        |                   |                    |                        |                |                                      |                        |                    |
| Emergency T/A data available VIA Lablink   |   | Sample Custody must be documented below each time samples change possession, including courier delivery.   |                            |                                   |                        |                             |                    |                        |                |                    |                        |                   |                    |                        |                |                                      |                        |                    |
| 1  | ABragano                                      | Date Time:   | Received By:               | Relinquished By:                  | Date Time:             | Received By:                | Relinquished By:   | Date Time:             | Received By:   | Relinquished By:   | Date Time:             | Received By:      | Relinquished By:   | Date Time:             | Received By:   | Relinquished By:                     | Date Time:             | Received By:       |
| 2  |   | 10/23/14 1401  | Julio Smith                | 2. Julio Smith                    | 10/23/14 1800          | 2. Fedex                    |                    |                        |                |                    |                        |                   |                    |                        |                |                                      |                        |                    |
| 3  | Fellot  | Date Time: 142414 9:55   | Received By: Mike Marshall | Relinquished By: 3. Mike Marshall | Date Time: 142414 9:55 | Received By: 4              | Relinquished By: 4 | Date Time: 142414 9:55 | Received By: 4 | Relinquished By: 4 | Date Time: 142414 9:55 | Received By: 4    | Relinquished By: 4 | Date Time: 142414 9:55 | Received By: 4 | Relinquished By: 4                   | Date Time: 142414 9:55 | Received By: 4     |
| 5  |   |  |                            |                                   |                        |                             |                    |                        |                |                    |                        |                   |                    |                        |                |                                      |                        |                    |

5.2  
5

C36675: Chain of Custody  
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Settlement Method Commercial Card  
 Transaction Type Purchase  
 Account Number \*\*\*\*\*3828  
 Transaction Date 11/12/14  
 Post Date 11/14/14  
 MCC 5046  
 Merchant EON PRODUCTS, INC.  
 678-3368669 , GA, US  
 Original Merchant EON PRODUCTS, INC.  
 Parent Merchant EON PRODUCTS, INC.  
 Exported

Customer Code  
 Micro Reference 24639234317900019100075  
 Authorization Number 098187  
 Transaction ID 1566689115001

Original Currency USD  
 Original Amount \$318.19  
 Tax \$0.00  
 Settlement Currency USD  
 Total \$318.19

**Accounting Codes**

Chart of Accounts COA - US84436  
 Fund \* 002 - ENVIRMT SVCS  
 Department \* 460 - ENVIRONMENTAL SERVICES  
 Unit \* 4654 - O&M  
 Object \* 218 - TEST SERVICE  
 Activity None  
 Program LFBPNR - LFBPNR

PO# or TO# (NUMBERS ONLY)

Enter Sales Tax: 82 or  
 (.82)

**Transaction Custom Fields**
 Reviewed

 Approved

 Svc Tax Exempt

 No Receipt

 CMO approval on file

Invoice Number 38035

**Transaction Notes**

PDB SAMPLERS FOR  
 BROADWAY-PANTANO

2967 characters remaining

| Item | Item Description | # of Units | Unit Price | Taxable | % | Total |
|------|------------------|------------|------------|---------|---|-------|
|------|------------------|------------|------------|---------|---|-------|

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PO Box 443  
Snellville, GA 30078-0443

Voice: 800-474-2490 or 770-978-9971  
Fax: 770-978-8661

# Invoice

Invoice Number:  
38035

Invoice Date:  
Nov 7, 2014

Page:  
1

## Sold To:

City of Tucson  
Environmental Services  
4004 South Park Avenue  
Tucson, AZ 85714

Phone: 520-975-9578

## Ship to:

City of Tucson/ Environmental Services  
4004 South Park Avenue  
Building 2 / Kristie Mendoza  
Tucson, AZ 85714  
520-975-9578

| Customer ID  | Customer PO     | Payment Terms |          |
|--------------|-----------------|---------------|----------|
| Contact Name | Shipping Method | Ship Date     | Due Date |
|              | FedEx Ground    | 11/7/14       | 11/7/14  |

| Item   | U/M    | Description  | Quantity | B/O | Unit Price | Extension |
|--------|--------|--|----------|-----|------------|-----------|
|        |        | Federal: Broadway, Tucson, AZ  |          |     |            |           |
| ADM050 | <Each> | SHIPPING- PLEASE EMAIL TRACKING INFO<br>TO: kristie.mendoza@tucsonaz.gov   | 1.00     |     |            |           |
| GSD200 | each   | Equilibrator Passive Diffusion Sampler (PDB);<br>18in x 1.75in 350 ml<br>Discharge Straws (GSD290) are included but<br>packaged separately | 15.00    |     | 16.50      | 247.50    |
| FSR295 | each   | Tape, Flat Woven Polyester 1/4" w/ Footmarkings<br>- 1000 ft   | 1.00     |     | 50.00      | 50.00     |
| ADM040 | <Each> | Order placed by: Kristie Mendoza   | 1.00     |     |            |           |
| ADM-MD | <Each> | Thanks for the order! --Mona Doolittle   | 1.00     |     |            |           |
| ADM086 | <Each> | Please email a copy of the paid invoice to:<br>kristie.mendoza@tucsonaz.gov  | 1.00     |     |            |           |

**Sampling, Measuring & Monitoring  
We Make It Easier For You!**

Sales Order Reference: 38986

Check/CM/CC Ref No: cc 38035 111214

Subtotal 297.50

Sales Tax

Freight

20.69

Total Invoice Amount

318.19

Payment/Credit Applied

318.19

INVOICE BALANCE DUE (USD)

0.00

CHECK OUT OUR WEBSITE: [www.eonpro.com](http://www.eonpro.com)



www.eonpro.com

Voice: 800-474-2490  
Voice (Georgia): 770-978-9971  
Fax: 770-978-8661

\*\*\*\*THIS IS NOT AN INVOICE\*\*\*

## Sales Order

Sales Order Number:

38986

Sales Order Date:

Nov 7, 2014

Ship By Date:

Nov 7, 2014

Page: 2

### Sold To:

City of Tucson  
Environmental Services  
4004 South Park Avenue  
Tucson, AZ 85714

Phone: 520-975-9578  
Fax:

### Ship To:

City of Tucson/ Environmental Services  
4004 South Park Avenue  
Building 2 / Kristie Mendoza  
Tucson, AZ 85714  
520-975-9578

| Customer ID      | PO Number          | Customer Email               |
|------------------|--------------------|------------------------------|
| City of Tucson   | KMendoza, Broadway | kristie.mendoza@tucsonaz.gov |
| Customer Contact | Shipping Method    | Payment Terms                |
|                  | FedEx Ground       | Prepaid                      |

| Item   | Quantity | U/M    | Description   | Unit Price | Extension |
|--------|----------|--------|---|------------|-----------|
| ADM-MD | 1.00     | <Each> | Thanks for the order! --Mona Doolittle                                      |            |           |
| ADM086 | 1.00     | <Each> | Please email a copy of the paid invoice to:<br>kristie.mendoza@tucsonaz.gov |            |           |

PAYMENT AUTHORIZED BY:

 11/12/14  
NAME DATE

002-460-4654-218-LFBPNR

Subtotal 297.50

Sales Tax

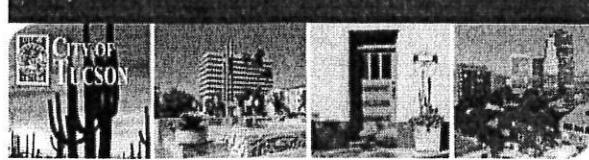
Freight 0.00

AMOUNT (USD) 297.50

\*\*\*AN INVOICE WILL FOLLOW - ADDITIONAL CHARGES MAY BE PENDING\*\*\*

L 30623 / L 141367

## TUCSON WATER CHAIN OF CUSTODY


[Transactions](#)   [Reports](#)   [Help](#)

Transaction Detail - General Information

[Return to Transaction List](#)

Information was saved successfully.

[General Information](#)   [Addendum](#)   [History](#)

10 of 21

[Save](#)   [Add Lines](#)   [Dispute](#)

Settlement Method Commercial Card  
 Transaction Type Purchase  
 Account Number \*\*\*\*\*6001  
 Transaction Date 12/03/14  
 Post Date 12/04/14  
 MCC 5051  
 Merchant INDST MTL SPLY INC  
 TUCSON , AZ, US  
 Original Merchant INDST MTL SPLY INC  
 Parent Merchant INDST MTL SPLY INC  
 Exported   
 Customer Code 141203 161753  
 Micro Reference 24445004337300357883963  
 Authorization Number 068500  
 Transaction ID 1584131773001

Original Currency USD  
 Original Amount \$1.69  
 Tax \$0.00  
 Settlement Currency USD  
 Total \$1.69

## Accounting Codes

Chart of Accounts COA - US64436  
 Fund \* 002 - ENVIRMT SVCS  
 Department \* 460 - ENVIRONMENTAL SERVICES  
 Unit \* 4654 - O&M  
 Object \* 298 - BLDG MAINT 231  
 Activity None  
 Program LFBPNR - LEBPNR  
 PO# or TO# (NUMBERS ONLY)  
 Enter Sales Tax: 82 or (.82)

## Transaction Custom Fields

Reviewed   
 Approved   
 Svc Tax Exempt   
 No Receipt

CMO approval on file 

Invoice Number 0363239

Transaction Notes  
 HASP TO WELD GATE @  
 BROADWAY WATER  
 TREATMENT FACILITY

2947 characters remaining.

| Item | Item Description | # of Units | Unit Price | Taxable | % | Total |
|------|------------------|------------|------------|---------|---|-------|
|------|------------------|------------|------------|---------|---|-------|

10 of 21

# INDUSTRIAL METAL SUPPLY CO.

## INVOICE

8300 SAN FERNANDO RD  
SUN VALLEY, CA 91352

2481 ALTON PARKWAY  
IRVINE, CA 92606

7550 RONSON ROAD  
SAN DIEGO, CA 92117

301 MAIN ST  
RIVERSIDE, CA 92501

5150 S 48TH ST  
PHOENIX, AZ 85040

3757 E COLUMBIA ST  
TUCSON, AZ 85714

---

Page 1

PLEASE REMIT ALL PAYMENTS TO: 8300 SAN FERNANDO BLVD.  
SUN VALLEY, CA 91352

For questions related to this invoice please call 520-441-5900

Page 1

CUSTOMER NO. TRT1

INVOICE DATE 12-03-14  
INVOICE NO. 0363239  
SHIPPER NO. 0363239

BILL  
TO

RETAIL

三

SHIP  
TO

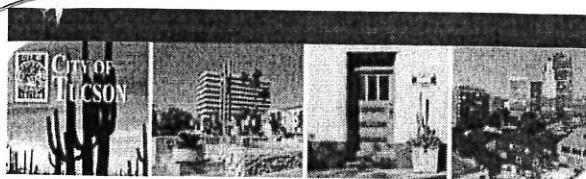
CITY OF TUCSON

520-260-6779

TUCSON, AZ 85714

TUCSON, AZ 85714

ORDERED BY: BILL


[Transactions](#) [Reports](#) [Help](#)

## Transaction Detail - General Information

[Return to Transaction List](#)

Information was saved successfully.

| General Information   |                  | Addendum   | History    | 17 of 21        |
|---|------------------|------------|------------|-----------------|
| <input type="button" value="Save"/> <input type="button" value="Add Lines"/> <input type="button" value="Dispute"/>   |                  |            |            |                 |
| <b>Settlement Method:</b> Commercial Card<br><b>Transaction Type:</b> Purchase<br><b>Account Number:</b> *****6001<br><b>Transaction Date:</b> 12/04/14<br><b>Post Date:</b> 12/08/14<br><b>MCC:</b> 5200<br><b>Merchant:</b> THE HOME DEPOT #0410<br><b>TUCSON , AZ, US</b><br><b>Original Merchant:</b> THE HOME DEPOT #0410<br><b>Parent Merchant:</b> THE HOME DEPOT #0410<br><input type="checkbox"/> Exported<br><b>Customer Code:</b> NONE<br><b>Micro Reference:</b> 24610434339010176008641<br><b>Authorization Number:</b> 078185<br><b>Transaction ID:</b> 1587683298001<br><b>Original Currency:</b> USD<br><b>Original Amount:</b> \$9.56<br><b>Tax:</b> \$0.72<br><b>Settlement Currency:</b> USD<br><b>Total:</b> \$9.56 |                  |            |            |                 |
| <b>Accounting Codes</b><br><b>Chart of Accounts:</b> COA - US64436<br><b>Fund:</b> 002 - ENVIRMT SVCS<br><b>Department:</b> 460 - ENVIRONMENTAL SERVICES<br><b>Unit:</b> 4654 - O&M<br><b>Object:</b> 295 - BLDG MAINT 231<br><b>Activity:</b> None<br><b>Program:</b> LFBPNR - LFBPNR<br><b>PO# or TO# (NUMBERS ONLY):</b><br><b>Enter Sales Tax:</b> .82 or (.82)   |                  |            |            |                 |
| <b>Transaction Custom Fields</b><br><input checked="" type="checkbox"/> Reviewed<br><input checked="" type="checkbox"/> Approved <br><input checked="" type="checkbox"/> Svc Tax Exempt<br><input type="checkbox"/> No Receipt<br><input type="checkbox"/> CMO approval on file<br><b>Invoice Number:</b>   |                  |            |            |                 |
| <b>Transaction Notes:</b><br>PAINT & WIRE BRUSH FOR<br>GATE REPAIR @ BROADWAY<br>WATER TREATMENT FACILITY   |                  |            |            |                 |
| 2930 characters remaining.  |                  |            |            |                 |
| Item  | Item Description | # of Units | Unit Price | Taxable % Total |

17 of 21



More saving.  
More doing.

7677 E BROADWAY  
TUCSON, AZ 85710 (520)722-6171

0410 00057 80432 12/04/14 10:31 AM  
CASHIER SELF CHECK OUT - SCOT57

020066187798 2X GLSALMD <A> 3.87  
PAINTERS TOUCH 2X GLOSS ALMOND  
037064127008 WIRE BRUSH <A> 4.97  
WORKFORCE 3X19 ROW SS WIRE BRUSH/SCP

|                          |        |
|--------------------------|--------|
| SUBTOTAL                 | 8.84   |
| SALES TAX                | 0.72   |
| TOTAL                    | \$9.56 |
| XXXXXXXXXXXX6001 VISA    | 9.56   |
| AUTH CODE 078185/1572205 | TA     |

P.O.#/JOB NAME: NONE



0410 57 80432 12/04/2014 5309

RETURN POLICY DEFINITIONS  
POLICY ID DAYS POLICY EXPIRES ON  
A 1 90 03/04/2015  
THE HOME DEPOT RESERVES THE RIGHT TO  
LIMIT / DENY RETURNS. PLEASE SEE THE  
RETURN POLICY SIGN IN STORES FOR  
DETAILS.

\*\*\*\*\*  
ENTER FOR A CHANCE  
TO WIN A \$5,000  
HOME DEPOT GIFT  
CARD!

Share Your Opinion With Us! Complete  
the brief survey about your store visit  
and enter for a chance to win at:

[www.homedepot.com/opinion](http://www.homedepot.com/opinion)

COMPARTA SU OPINION EN UNA BREVE  
ENCUESTA PARA LA OPORTUNIDAD DE GANAR.

User ID:  
2PX3 161563 161210

Password:  
14604 161153

Entries must be entered by 01/03/2015.  
Entrants must be 18 or older to enter.  
See complete rules on website. No  
purchase necessary.

BUY ONLINE PICK-UP IN STORE  
AVAILABLE NOW ON HOMEDEPOT.COM.  
CONVENIENT, EASY AND MOST ORDERS  
READY IN LESS THAN 2 HOURS!

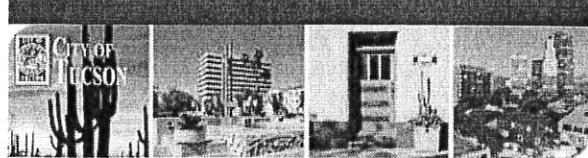
## O & M Receipt

edway Water Treatment facility

old Gate Wash

MJLurieh

60-4634-295-LFBP NR


[Transactions](#)   [Reports](#)   [Help](#)

Transaction Detail - General Information

[Return to Transaction List](#)

Information was saved successfully

| General Information   |                  | Addendum   | History    | 1 of 45         |
|---|------------------|------------|------------|-----------------|
| <input type="button" value="Save"/> <input type="button" value="Add Lines"/> <input type="button" value="Dispute"/>   |                  |            |            |                 |
| <b>Settlement Method:</b> Commercial Card<br><b>Transaction Type:</b> Purchase<br><b>Account Number:</b> *****6263<br><b>Transaction Date:</b> 12/16/14<br>Post Date: 12/16/14<br>MCC: 8734<br>Merchant: ACCUTEST CORPORATION<br>732-329-0200, NJ, US<br>Original Merchant: ACCUTEST CORPORATION<br>Parent Merchant: ACCUTEST CORPORATION<br>Exported: <input checked="" type="checkbox"/><br>Customer Code: CZ-30031<br>Micro Reference: 24435654350083726884696<br>Authorization Number: 015788<br>Transaction ID: 1596737124001<br>Original Currency: USD<br>Original Amount: \$504.00<br>Tax: \$0.00<br>Settlement Currency: USD<br>Total: \$504.00 |                  |            |            |                 |
| <b>Accounting Codes</b><br>Chart of Accounts: COA - US64436<br>Fund: 002 - ENVIRMT SVCS<br>Department: 460 - ENVIRONMENTAL SERVICES<br>Unit: 4654 - O&M<br>Object: 218 - TEST SERVICE<br>Activity: None<br>Program: LFBPNR - LFBPNR<br>PO# or TO# (NUMBERS ONLY): 36112<br>Enter Sales Tax: .82 or (.82)  |                  |            |            |                 |
| <b>Transaction Custom Fields</b><br>Reviewed: <input checked="" type="checkbox"/><br>Approved: <input checked="" type="checkbox"/><br>Svc Tax Exempt: <input checked="" type="checkbox"/><br>No Receipt: <input type="checkbox"/><br>CMO approval on file: <input type="checkbox"/><br>Invoice Number: CZ-30031   |                  |            |            |                 |
| <b>Transaction Notes</b><br>SAMPLING AT BROADWAY-PANTANO<br><br>2972 characters remaining   |                  |            |            |                 |
| Item  | Item Description | # of Units | Unit Price | Taxable % Total |

1 of 45



3612  
Page: 1 of 1

Remit to: ACCUTEST NORTHERN CALIFORNIA, INC.  
2235 Route 130 Dayton, NJ 08810 (732) 329-0200 FAX (732) 392-8915  
FED ID# 26-1474992

To: City of Tucson-Env. Services  
4400 S. Park Ave., Bldg 1  
P.O. Box 27210  
Tucson, AZ 85726

Attn: Daniel Stanton

Project description: COT: Broadway & Pantano

| QTY                          | MX | Code     | Test | Test Description                | T/A        | Price  | Amount |
|------------------------------|----|----------|------|---------------------------------|------------|--------|--------|
| Job#:                        |    | C37369   |      | Proj #: PO1154                  |            |        |        |
| Date Rec:                    |    | 11/26/14 |      | Proj Mgr: Daniel Stanton        |            |        |        |
| 1                            | AQ | V8260SL  |      | Volatile Organics, Special List | 7          | 0.00   | 0.00   |
| 8                            | AQ | V8260SL  |      | Volatile Organics, Special List | 7          | 63.00  | 504.00 |
|                              |    |          |      |                                 | Job Total: | 504.00 |        |
|                              |    |          |      |                                 | Net        | 504.00 |        |
| Total for Invoice            |    | CZ-30031 |      |                                 |            | 504.00 |        |
| <b>Total Due For Invoice</b> |    |          |      |                                 |            | 504.00 |        |

002-460-4654-218-LFBPNR

PAYMENT AUTHORIZED BY:

NAME \_\_\_\_\_ DATE 12/15/14



# CHAIN OF CUSTODY

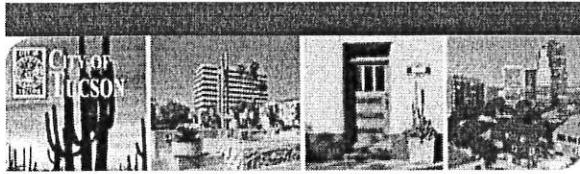
2105 Lundy Ave, San Jose, CA 95131  
 (408) 588-0200 FAX: (408) 588-0201

|                   |              |                             |
|-------------------|--------------|-----------------------------|
| FED-EX Tracking # | 203401033490 | Bottle Order Control #      |
| Accutest Quote #  |              | Accutest NC Job #: C C37369 |

| Client / Reporting Information   |   | Project Information            |  | Requested Analysis             |                                       |  |   |   |   |   |                                     |                        |                      | Matrix Codes   |   |                    |  |
|--|---|--------------------------------|--|--------------------------------|---------------------------------------|--|---|---|---|---|-------------------------------------|------------------------|----------------------|--|---|--------------------|--|
| Company Name<br>City of Tucson   | Address<br>P. O. Box 27210                    | Project Name:<br>Broadway      |  |                                |                                       |  |   |   |   |   |                                     |                        |                      | WW-Wastewater<br>GW-Ground Water<br>SW-Surface Water<br>SO-Soil<br>OI-OI<br>WP-Wpe |   |                    |  |
| City<br>Tucson AZ 85726  | State<br>AZ                                   | Zip<br>85726                   | City<br>Tucson                                   | State<br>AZ                    |                                       |  |   |   |   |   |                                     |                        |                      | LIQ - Non-aqueous Liquid<br>AIR<br>DW-Drinking Water<br>(Perchlorate Only)         |   |                    |  |
| Project Contact:<br>Lori Ehman   | Phone #<br>520.791.3175                       | Project #<br>PO 1154           | EMAIL:<br>lori.ehman@tucsonaz.gov                | Client Purchase Order #        |                                       |  |   |   |   |   |                                     |                        |                      | LAB USE ONLY   |   |                    |  |
| Samplers Name<br>M. Begana   |   |                                |  |                                |                                       |  |   |   |   |   |                                     |                        |                      |  |   |                    |  |
| Accutest Sample ID   | Sample ID / Field Point / Point of Collection | Collection                     |  |                                | # of bottles                          | Number of preserved Bottles                            |   |   |   |   |                                     |                        |                      |  |   | Comments / Remarks |  |
|  |   | Date                           | Time   | Sampled by                     |                                       | GW   | 3   | 3   | 3   | 3   | 3                                   | 3                      | 3                    | 3  | 3 |                    |  |
| 1  | ADEQ-ST-01                                    | 11/25/14                       | 0820   | GB                             | X                                     |  |   |   |   |   |                                     |                        |                      |  |   |                    |  |
| 2  | ADEQ-BP-04                                    | 11/25/14                       | 0855   | GS                             | X                                     |  |   |   |   |   |                                     |                        |                      |  |   |                    |  |
| 3  | WR-704 A                                      | 11/25/14                       | 0925   | GS                             | X                                     |  |   |   |   |   |                                     |                        |                      |  |   |                    |  |
| 4  | ADEQ-BP-21                                    | 11/25/14                       | 1000   | GS                             | X                                     |  |   |   |   |   |                                     |                        |                      |  |   |                    |  |
| 5  | ADEQ-BP-03                                    | 11/25/14                       | 1020   | GB                             | X                                     |  |   |   |   |   |                                     |                        |                      |  |   |                    |  |
| 6  | ADEQ-BP-02                                    | 11/25/14                       | 1040   | GB                             | X                                     |  |   |   |   |   |                                     |                        |                      |  |   |                    |  |
| 7  | WR-702A                                       | 11/25/14                       | 1105   | GS                             | X                                     |  |   |   |   |   |                                     |                        |                      |  |   |                    |  |
| 8  | WR-703A                                       | 11/25/14                       | 1125   | GB                             | X                                     |  |   |   |   |   |                                     |                        |                      |  |   |                    |  |
| 9  | TRIP BLANK                                    |                                |  |                                | 3                                     |  |   |   |   |   |                                     |                        |                      |  |   |                    |  |
| Turnaround Time (Business days)  |   | Data Deliverable Information   |  |                                |                                       |  |   |   |   |   |                                     | Comments / Remarks     |                      |  |   |                    |  |
| <input type="checkbox"/> 10 Day  | <input type="checkbox"/> 5 Day                | <input type="checkbox"/> 3 Day | <input type="checkbox"/> 2 Day                   | <input type="checkbox"/> 1 Day | <input type="checkbox"/> Same Day     | <input type="checkbox"/> Commercial "A" - Results only | <input type="checkbox"/> Commercial "B" - Results with QC summaries | <input type="checkbox"/> Commercial "B+" - Results, QC, and chromatograms | <input type="checkbox"/> FULL1 - Level 4 data package | <input type="checkbox"/> EDF for Geotracker | <input type="checkbox"/> EDD Format | Provide EDF Global ID: | Provide EDF Logcode: |  |   |                    |  |
| Emergency T/A data available VIA Lablink   |   |                                |  |                                |                                       |  |   |   |   |   |                                     |                        |                      |  |   |                    |  |
| Sample Custody must be documented below each time sample changes possession, including courier delivery. |   |                                |  |                                |                                       |  |   |   |   |   |                                     |                        |                      |  |   |                    |  |
| Relinquished by Sampler:   | Date Time:                                    | Received By:                   | Requested By:                                    | Date Time:                     | Received By:                          | Requested By:  | Date Time:  | Received By:  |   |   |                                     |                        |                      |  |   |                    |  |
| 1 M. Begana  | 11/25/14 1330                                 | Jules Smith                    | 2 Jules Smith                                    | 11/25/14 1800                  | 2                                     | Fedex  |   |   |   |   |                                     |                        |                      |  |   |                    |  |
| Relinquished by:   | Date Time:                                    | Received By:                   | Relinquished By:                                 | Date Time:                     | Received By:                          | Relinquished By:                                       | Date Time:  | Received By:  |   |   |                                     |                        |                      |  |   |                    |  |
| 3 Fedex  | 11/28/14 1100                                 | Mark Miller                    | 3  |                                | 4                                     |  |   |   |   |   |                                     |                        |                      |  |   |                    |  |
| Relinquished by:   | Date Time:                                    | Received By:                   | Custody Seal <input checked="" type="checkbox"/> | Appropriate Bottle / Pres. Y/N | Headspace Y/N                         | On ice Y/N   | Cooler Temp.  |   |   |   |                                     |                        |                      |  |   |                    |  |
| 5  |   | 5                              |  | Labels match Coo? Y / N        | Separes Receiving Check Listed: Y / N |  | 2.0/20  |   |   |   |                                     |                        |                      |  |   |                    |  |

5.1  
5

C37369: Chain of Custody  
Page 1 of 2


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Transaction Detail - General Information

[Return to Transaction List](#)

Information was saved successfully

[General Information](#)   [Addendum](#)   [History](#)

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Settlement Method Commercial Card

Transaction Type Purchase

Account Number \*\*\*\*\*6263

Transaction Date 12/11/14

Post Date 12/11/14

MCC 8734

Merchant ACCUTEST CORPORATION

732-329-0200 , NJ, US

Original Merchant ACCUTEST CORPORATION

Parent Merchant ACCUTEST CORPORATION

Exported 

Customer Code CZ-29983

Micro Reference 24435654345083341408150

Authorization Number 026189

Transaction ID 1592047134001

Original Currency USD

Original Amount \$1,071.00

Tax \$0.00

Settlement Currency USD

Total \$1,071.00

## Transaction Custom Fields

CMO approval on file 

Invoice Number CZ-29983, CZ29984

## Transaction Notes

SAMPLING AT BROADWAY-  
PANTANO

2972 characters remaining.

## Line Totals

100% \$ 1,071.00

| Item | Item Description         | # of Units | Unit Price | Taxable                  | %     | Total  |                        |
|------|--------------------------|------------|------------|--------------------------|-------|--------|------------------------|
| 1    | Commercial Card Purchase | 1.00       | 504.00     | <input type="checkbox"/> | 47.06 | 504.00 | <a href="#">Delete</a> |

## Accounting Codes

Chart of Accounts COA - US644436

Fund \* 002 - ENVIRMT SVCS

Department \* 460 - ENVIRONMENTAL SERVICES

Unit \* 4654 - O&amp;M

Object \* 218 - TEST SERVICE

Activity None

Program LFBP1 - LFBP1

PO# or TO#  
(NUMBERS  
ONLY) 36112

## Transaction Custom Fields

Reviewed Approved Svc Tax Exempt No Receipt 

Select page correct the item  
for

Enter Sales Tax:  
.82 or (.82)

Commercial Card Purchase      1.00      567.00      52.94      567.00      Delete      Add

**Accounting Codes**

Chart of Accounts COA - US64436

Fund \* 002 - ENVIRMT SVCS      Reviewed

Department \* 460 - ENVIRONMENTAL SERVICES      Approved

Unit \* 4654 - O&M      Svc Tax Exempt

Object \* 218 - TEST SERVICE      No Receipt

Activity None

Program LFBPNR - LFBPNR

PO# or TO# 36112  
(NUMBERS ONLY)

Enter Sales Tax:  
.82 or (.82)

Transaction Custom Fields

1 of 52

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3602  
Page: 1 of 1

Remit to: ACCUTEST NORTHERN CALIFORNIA, INC.

2235 Route 130 Dayton, NJ 08810 (732) 329-0200 FAX (732) 392-8915

FED ID# 26-1474992

Pay this amount: \$567.00

To: City of Tucson-Env. Services  
4400 S. Park Ave., Bldg 1  
P.O. Box 27210  
Tucson, AZ 85726

Invoice Number: CZ-29984

Attn: Lori Ehman

P.O. Number: 1154

Account Code: CTESAZT Terms: NET 30  
Project Code: CTESAZT4477

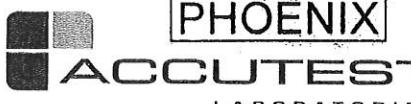
Project description: COT: Broadway & Pantano

| QTY                        | MX | Code    | Test Description                | T/A       | Price      | Amount     |        |
|----------------------------|----|---------|---------------------------------|-----------|------------|------------|--------|
| Job#: C37341               |    |         |                                 | Proj #:   | PO 1154    |            |        |
| Date Rec: 11/25/14         |    |         |                                 | Proj Mgr: | Lori Ehman |            |        |
| 1                          | AQ | V8260SL | Volatile Organics, Special List | 7         | 0.00       | 0.00       |        |
| 9                          | AQ | V8260SL | Volatile Organics, Special List | 7         | 63.00      | 567.00     |        |
|                            |    |         |                                 |           |            | Job Total: | 567.00 |
|                            |    |         |                                 |           |            | Net        | 567.00 |
| Total for Invoice CZ-29984 |    |         |                                 |           |            | 567.00     |        |
| Total Due For Invoice      |    |         |                                 |           |            | 567.00     |        |

002-460-4654-218-LFBPNR

PAYMENT AUTHORIZED BY:

D. S. Jr 12/8/14  
NAME DATE



# CHAIN OF CUSTODY

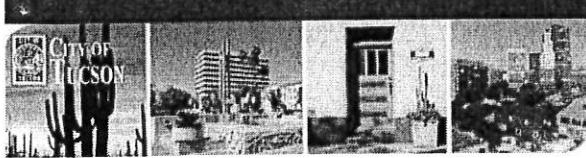
2105 Lundy Ave, San Jose, CA 95131  
(408) 588-0200 FAX: (408) 588-0201

|                   |              |                        |
|-------------------|--------------|------------------------|
| FED-EX Tracking # | 803401033489 | Bottle Order Control # |
| Accutest Quote #  | C37341       | Accutest NC Job #: C   |

| Client / Reporting Information   |   | Project Information     |  | Requested Analysis |              |                  |                             |              |                                |  |              |                  |                    | Matrix Codes       |                  |  |                          |
|--|---|-------------------------|--|--------------------|--------------|------------------|-----------------------------|--------------|--------------------------------|--|--------------|------------------|--------------------|--------------------|------------------|--|--------------------------|
| Company Name   | City of Tucson                                | Project Name:           | BROADWAT 4   |                    |              |                  |                             |              |                                |  |              |                  |                    | WW - Wastewater    |                  |  |                          |
| Address  | P.O. Box 27210                                | Street                  |  |                    |              |                  |                             |              |                                |  |              |                  |                    | GW - Ground Water  |                  |  |                          |
| City   | Tucson AZ 85726                               | State                   |  |                    |              |                  |                             |              |                                |  |              |                  |                    | SV - Surface Water |                  |  |                          |
| Project Contact:   | Lori Ehman                                    | Project #               | PO 1154  |                    |              |                  |                             |              |                                |  |              |                  |                    | SO - Soil          |                  |  |                          |
| Phone #  | 520.791.3175                                  | EMAIL:                  |  |                    |              |                  |                             |              |                                |  |              |                  |                    | OL-OI              |                  |  |                          |
| Samplers Name  | M. Byram                                      | Client Purchase Order # |  |                    |              |                  |                             |              |                                |  |              |                  |                    | WP-Water           |                  |  |                          |
| Accutest Sample ID   | Sample ID / Field Point / Point of Collection | Date                    | Time   | Sampled by         | Matrix       | # of bottles     | Number of preserved Bottles |              |                                |  |              |                  |                    |                    |                  |  | LIO - Non-aqueous Liquid |
| 1  | ADEQ-SST-02                                   | 11/24/14                | 0830   | GB                 | GW           | 3                | U                           | S            | D                              | CD                                     | QC           | NC               | CO                 | SE                 | ON               | AIR                                    |                          |
| 2  | WR-354A                                       | 11/24/14                | 0910   | GB                 | GW           | 3                |                             |              |                                |  |              |                  |                    |                    |                  | DW - Drinking Water (Perchlorate Only) |                          |
| 3  | WR-354A (DUP)                                 | 11/24/14                | 0920   | GB                 | GW           | 3                |                             |              |                                |  |              |                  |                    |                    |                  | LAB USE ONLY                           |                          |
| 4  | ADEQ-BP-16                                    | 11/24/14                | 0950   | GB                 | GW           | 3                |                             |              |                                |  |              |                  |                    |                    |                  |  |                          |
| 5  | WR-179A                                       | 11/24/14                | 1025   | GB                 | GW           | 3                |                             |              |                                |  |              |                  |                    |                    |                  |  |                          |
| 6  | WR-180A                                       | 11/24/14                | 1110   | GB                 | GW           | 3                |                             |              |                                |  |              |                  |                    |                    |                  |  |                          |
| 7  | ADEQ-BP-05                                    | 11/24/14                | 1150   | GB                 | GW           | 3                |                             |              |                                |  |              |                  |                    |                    |                  |  |                          |
| 8  | WR-352A                                       | 11/24/14                | 1215   | GB                 | GW           | 3                |                             |              |                                |  |              |                  |                    |                    |                  |  |                          |
| 9  | WR-178A                                       | 11/24/14                | 1235   | GP                 | GW           | 3                |                             |              |                                |  |              |                  |                    |                    |                  |  |                          |
| 10   | TRIP BLANK                                    |                         |  |                    |              | 3                |                             |              |                                |  |              |                  |                    |                    |                  |  |                          |
| Turnaround Time (Business days)  |   |                         | Data Deliverable Information   |                    |              |                  |                             |              |                                |  |              |                  | Comments / Remarks |                    |                  |  |                          |
| <input type="checkbox"/> 10 Day<br><input type="checkbox"/> 5 Day<br><input type="checkbox"/> 3 Day<br><input type="checkbox"/> 2 Day<br><input type="checkbox"/> 1 Day<br><input type="checkbox"/> Same Day |   |                         | <input type="checkbox"/> Commercial "A" - Results only<br><input type="checkbox"/> Commercial "B" - Results with QC summaries<br><input type="checkbox"/> Commercial "B1" - Results, QC, and chromatograms<br><input type="checkbox"/> FULL1 - Level 4 data package<br><input type="checkbox"/> EDF for Geotracker <input type="checkbox"/> EDD Format<br>Provide EDF GlobalID: _____<br>Provide EDF Logocode: _____ |                    |              |                  |                             |              |                                |  |              |                  |                    |                    |                  |  |                          |
| Emergency T/A data available VIA Lablink   |   |                         | Sample Custody must be documented below each time samples change possession, including courier delivery.   |                    |              |                  |                             |              |                                |  |              |                  |                    |                    |                  |  |                          |
| Relinquished by Sampler:   | Date Time:                                    | Received By:            | Relinquished By:   | Date Time:         | Received By: | Relinquished By: | Date Time:                  | Received By: | Relinquished By:               | Date Time:                             | Received By: | Relinquished By: | Date Time:         | Received By:       | Relinquished By: | Date Time:                             | Received By:             |
| 1 M. Byram   | 11/24/14 1421                                 | John Smith              | 2 John Smith   | 11/24/14 1700      | 2            | John Smith       | 11/24/14 1700               | 2            | Fedex                          |  |              |                  |                    |                    |                  |  |                          |
| 3 Fedex  | 11/25/14 0920                                 | John Smith              | 3  | John Smith         | 3            | John Smith       | 3                           | 4            |                                |  |              |                  |                    |                    |                  |  |                          |
| 5  |   |                         | 6  |                    |              | Custody Seal     |                             |              | Appropriate Bottle / Pres. Y/N | Headspace Y/N                          | On Ice Y/N   |                  |                    |                    |                  |  | Cooler Temp.             |
|  |   |                         |  |                    |              |                  |                             |              | Labels match Coc? Y / N        | Separate Receiving Check Listed: Y / N |              |                  |                    |                    |                  | 3,313.3 °C                             |                          |

C37341: Chain of Custody

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| <a href="#">General Information</a>   |  | <a href="#">Addendum</a> | <a href="#">History</a> | 1 of 46        |          |  |  |                                  |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |             |                         |                   |                   |                |          |                                       |  |  |  |  |  |
|---|--|--------------------------|-------------------------|----------------|----------|--|--|----------------------------------|--|--|--|--|--|---|--|--|--|--|--|---|--|--|--|--|--|-------------|-------------------------|-------------------|-------------------|----------------|----------|---------------------------------------|--|--|--|--|--|
| <input type="button" value="Save"/> <input type="button" value="Add Lines"/> <input type="button" value="Dispute"/>   |  |                          |                         |                |          |  |  |                                  |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |             |                         |                   |                   |                |          |                                       |  |  |  |  |  |
| <table border="0"> <tr> <td style="vertical-align: top;"> Settlement Method Commercial Card<br/> Transaction Type Purchase<br/> Account Number *****6263<br/> Transaction Date 01/21/15<br/> Post Date 01/21/15<br/> MCC 8734<br/> Merchant ACCUTEST CORPORATION<br/> 732-329-0200 , NJ, US<br/> Original Merchant ACCUTEST CORPORATION<br/> Parent Merchant ACCUTEST CORPORATION<br/> Exported <input type="checkbox"/><br/> Customer Code CZ-30305<br/> Micro Reference 24435655021083318663132<br/> Authorization Number 090804<br/> Transaction ID 1625199048001 </td> <td style="vertical-align: top; padding-left: 20px;"> <b>Accounting Codes</b><br/> Chart of Accounts COA - US64436<br/> Fund * 002 - ENVIRMT SVCS<br/> Department * 460 - ENVIRONMENTAL SERVICES<br/> Unit * 4654 - O&amp;M<br/> Object * 218 - TEST SERVICE<br/> Activity None<br/> Program LFBPNR - LFBPNR<br/> PO# or TO# (NUMBERS ONLY) 36112<br/> Enter Sales Tax: .82 or (.82) </td> </tr> <tr> <td colspan="6" style="text-align: center;"> <b>Transaction Custom Fields</b> </td> </tr> <tr> <td colspan="6" style="text-align: center;"> Reviewed <input checked="" type="checkbox"/><br/> Approved <br/> Svc Tax Exempt <input checked="" type="checkbox"/><br/> No Receipt <input type="checkbox"/><br/> CMO approval on file <input type="checkbox"/><br/> Invoice Number CZ-30305 </td> </tr> <tr> <td colspan="6" style="text-align: center;"> <b>Transaction Notes</b><br/> SAMPLING @ BROADWAY-<br/> PANTANO<br/> <br/> 2973 characters remaining. </td> </tr> <tr> <td style="width: 10%;"><b>Item</b></td> <td style="width: 30%;"><b>Item Description</b></td> <td style="width: 15%;"><b># of Units</b></td> <td style="width: 15%;"><b>Unit Price</b></td> <td style="width: 15%;"><b>Taxable</b></td> <td style="width: 15%;"><b>%</b></td> </tr> <tr> <td colspan="6" style="text-align: right;"><b>Total</b> <input type="checkbox"/></td> </tr> </table> |  |                          |                         |                |          | Settlement Method Commercial Card<br>Transaction Type Purchase<br>Account Number *****6263<br>Transaction Date 01/21/15<br>Post Date 01/21/15<br>MCC 8734<br>Merchant ACCUTEST CORPORATION<br>732-329-0200 , NJ, US<br>Original Merchant ACCUTEST CORPORATION<br>Parent Merchant ACCUTEST CORPORATION<br>Exported <input type="checkbox"/><br>Customer Code CZ-30305<br>Micro Reference 24435655021083318663132<br>Authorization Number 090804<br>Transaction ID 1625199048001 | <b>Accounting Codes</b><br>Chart of Accounts COA - US64436<br>Fund * 002 - ENVIRMT SVCS<br>Department * 460 - ENVIRONMENTAL SERVICES<br>Unit * 4654 - O&M<br>Object * 218 - TEST SERVICE<br>Activity None<br>Program LFBPNR - LFBPNR<br>PO# or TO# (NUMBERS ONLY) 36112<br>Enter Sales Tax: .82 or (.82) | <b>Transaction Custom Fields</b> |  |  |  |  |  | Reviewed <input checked="" type="checkbox"/><br>Approved <br>Svc Tax Exempt <input checked="" type="checkbox"/><br>No Receipt <input type="checkbox"/><br>CMO approval on file <input type="checkbox"/><br>Invoice Number CZ-30305 |  |  |  |  |  | <b>Transaction Notes</b><br>SAMPLING @ BROADWAY-<br>PANTANO<br><br>2973 characters remaining. |  |  |  |  |  | <b>Item</b> | <b>Item Description</b> | <b># of Units</b> | <b>Unit Price</b> | <b>Taxable</b> | <b>%</b> | <b>Total</b> <input type="checkbox"/> |  |  |  |  |  |
| Settlement Method Commercial Card<br>Transaction Type Purchase<br>Account Number *****6263<br>Transaction Date 01/21/15<br>Post Date 01/21/15<br>MCC 8734<br>Merchant ACCUTEST CORPORATION<br>732-329-0200 , NJ, US<br>Original Merchant ACCUTEST CORPORATION<br>Parent Merchant ACCUTEST CORPORATION<br>Exported <input type="checkbox"/><br>Customer Code CZ-30305<br>Micro Reference 24435655021083318663132<br>Authorization Number 090804<br>Transaction ID 1625199048001  | <b>Accounting Codes</b><br>Chart of Accounts COA - US64436<br>Fund * 002 - ENVIRMT SVCS<br>Department * 460 - ENVIRONMENTAL SERVICES<br>Unit * 4654 - O&M<br>Object * 218 - TEST SERVICE<br>Activity None<br>Program LFBPNR - LFBPNR<br>PO# or TO# (NUMBERS ONLY) 36112<br>Enter Sales Tax: .82 or (.82) |                          |                         |                |          |  |  |                                  |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |             |                         |                   |                   |                |          |                                       |  |  |  |  |  |
| <b>Transaction Custom Fields</b>  |  |                          |                         |                |          |  |  |                                  |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |             |                         |                   |                   |                |          |                                       |  |  |  |  |  |
| Reviewed <input checked="" type="checkbox"/><br>Approved <br>Svc Tax Exempt <input checked="" type="checkbox"/><br>No Receipt <input type="checkbox"/><br>CMO approval on file <input type="checkbox"/><br>Invoice Number CZ-30305   |  |                          |                         |                |          |  |  |                                  |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |             |                         |                   |                   |                |          |                                       |  |  |  |  |  |
| <b>Transaction Notes</b><br>SAMPLING @ BROADWAY-<br>PANTANO<br><br>2973 characters remaining.   |  |                          |                         |                |          |  |  |                                  |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |             |                         |                   |                   |                |          |                                       |  |  |  |  |  |
| <b>Item</b>   | <b>Item Description</b>  | <b># of Units</b>        | <b>Unit Price</b>       | <b>Taxable</b> | <b>%</b> |  |  |                                  |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |             |                         |                   |                   |                |          |                                       |  |  |  |  |  |
| <b>Total</b> <input type="checkbox"/>   |  |                          |                         |                |          |  |  |                                  |  |  |  |  |  |   |  |  |  |  |  |   |  |  |  |  |  |             |                         |                   |                   |                |          |                                       |  |  |  |  |  |

| 1 of 46 | | | | | |

36112  
1/20

Remit to: ACCUTEST NORTHERN CALIFORNIA, INC.

2235 Route 130 Dayton, NJ 08810 (732) 329-0200 FAX (732) 392-8915  
FED ID# 26-1474992To: City of Tucson-Env. Services  
4400 S. Park Ave., Bldg 1  
P.O. Box 27210  
Tucson, AZ 85726

P.O. Number: 1154

Account Code: CTESAZT Terms: NET 30  
Project Code: CTESAZT4477

Attn: Daniel Stanton

Project description: COT: Broadway &amp; Pantano

| QTY                   | MX | Code     | Test    | Test Description                | T/A        | Price | Amount |
|-----------------------|----|----------|---------|---------------------------------|------------|-------|--------|
| Job#:                 |    | C37723   |         | Proj #: PO1154                  |            |       |        |
| Date Rec:             |    | 12/18/14 |         | Proj Mgr: Daniel Stanton        |            |       |        |
| 1                     | AQ |          | V8260SL | Volatile Organics, Special List | 7          | 0.00  | 0.00   |
| 1                     | AQ |          | V8260SL | Volatile Organics, Special List | 7          | 63.00 | 63.00  |
|                       |    |          |         |                                 | Job Total: |       | 63.00  |
|                       |    |          |         |                                 | Net        |       | 63.00  |
| Total for Invoice     |    |          |         |                                 |            |       | 63.00  |
| Total Due For Invoice |    |          |         |                                 |            |       | 63.00  |

002-460-4654-218-LFBPNR  
-JL ok.

PAYMENT AUTHORIZED BY:

  
NAME DATE  
1/16/15



# PHOENIX

## **CHAIN OF CUSTODY**

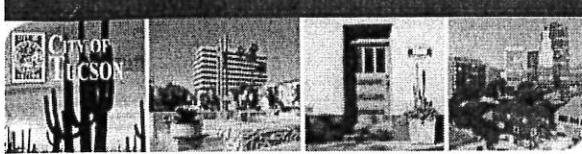
2105 Lundy Ave, San Jose, CA 95131  
(408) 588-0200 FAX: (408) 588-0201

| Client / Reporting Information   |   |   |      | Project Information      |              |                              |   | Requested Analysis                                     |      |   |       | Matrix Codes  |      |
|--|---|---|------|--------------------------|--------------|------------------------------|---|--|------|---|-------|---|------|
| Company Name<br>City of Tucson<br>Address P. O. Box 27210  |   | Project Name: Broadway  |      |                          |              |                              |   |  |      |   |       | WW- Wastewater<br>GW-Ground Water<br>SW-Surface Water<br>SO- Soil<br>OF-OI<br>WP-Wpe<br>LIQ - Non-aqueous Liquid<br>AIR<br>DW- Drinking Water<br>(Perchlorate Only) |      |
| City Tucson State AZ Zip 85726   |   | Street  |      |                          |              |                              |   |  |      |   |       |   |      |
| Project Contact: Lori Ehman  |   | Project # P01154  |      |                          |              |                              |   |  |      |   |       |   |      |
| Phone # 520.791.3175   |   | EMAIL:  |      |                          |              |                              |   |  |      |   |       |   |      |
| Samplers Name G Bejarano   |   | Client Purchase Order #   |      |                          |              |                              |   |  |      |   |       |   |      |
| Accupest Sample ID   | Sample ID / Field Point / Point of Collection | Collection  |      |                          | # of bottles | Number of preserved Bottles  |   |  |      |   |       | S260  | S260 |
|  |   | Date  | Time | Sampled by               |              | Matrix                       | Q | NH3N   | HCO3 | NOX   | NaClO |   |      |
| 1  | WR-704A                                       | (2/17/14)   | 0845 | 60                       | GW           | 3                            |   |  | X    |   |       |   |      |
| 2  | TRIP BLANK                                    |   |      |                          |              | 3                            |   |  | X    |   |       |   |      |
| Turnaround Time (Business days)  |   | Data Deliverable Information  |      |                          |              |                              |   | Comments / Remarks                                     |      |   |       |   |      |
| <input type="checkbox"/> 10 Day<br><input type="checkbox"/> 5 Day<br><input type="checkbox"/> 3 Day<br><input type="checkbox"/> 2 Day<br><input type="checkbox"/> 1 Day<br><input type="checkbox"/> Same Day |   | Approved By / Date: _____<br><input type="checkbox"/> Commercial "A" - Results only<br><input type="checkbox"/> Commercial "B" - Results with QC summaries<br><input type="checkbox"/> Commercial "B+" - Results, QC, and chromatograms<br><input type="checkbox"/> FULT - Level 4 data package<br><input type="checkbox"/> EDF for Geotracker <input type="checkbox"/> EDD Format<br>Provide EDF Global ID _____<br>Provide EDF Logcode: _____ |      |                          |              |                              |   |  |      |   |       |   |      |
| Emergency T/A data available VIA Lablink   |   |   |      |                          |              |                              |   |  |      |   |       |   |      |
| Relinquished By Sampler: 1 G Bejarano  |   | Date Time: 12/17/14 1305  |      | Received By: 1 Yaku Sato |              | Relinquished By: 2 Gulf Park |   | Date Time: 12/17/14 1700                               |      | Received By: 2 FedEx                                    |       |   |      |
| Relinquished By: 2 Zark  |   | Date Time: 1/18/14 1005   |      | Received By: 3 L. B.     |              | Relinquished By: 4           |   | Date Time:   |      | Received By: 4  |       |   |      |
| Relinquished By: 5   |   | Date Time:  |      | Received By: 5           |              | Custody Seal # Y             |   | Appropriate Bottle / Pres. Y/N Labels match Coo? Y / N |      | Headspace Y/N Separate Receiving Check List used: Y / N |       | Office Y/N Cooler Temp. 2/9/2.9   |      |

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C37723: Chain of Custody  
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|---|-------------------------|--------------------------|--|----------------|----------|
| <input type="button" value="Save"/> <input type="button" value="Add Lines"/> <input type="button" value="Dispute"/>   |                         |                          |  |                |          |
| <p>Settlement Method Commercial Card<br/>           Transaction Type Purchase<br/>           Account Number *****6263<br/>           Transaction Date 02/03/15<br/>           Post Date 02/03/15<br/>           MCC 8734<br/>           Merchant ACCUTEST CORPORATION<br/>           732-329-0200 , NJ, US<br/>           Original Merchant ACCUTEST CORPORATION<br/>           Parent Merchant ACCUTEST CORPORATION<br/>           Exported <input type="checkbox"/></p> <p>Customer Code C1-30796<br/>           Micro Reference 24435655034083321472062<br/>           Authorization Number 058347<br/>           Transaction ID 1638373145001</p> <p>Original Currency USD<br/>           Original Amount \$63.00<br/>           Tax \$0.00<br/>           Settlement Currency USD<br/>           Total \$63.00</p> |                         |                          | <p><b>Accounting Codes</b></p> <p>Chart of Accounts <input type="text" value="COA - US84436"/></p> <p>Fund * <input type="text" value="002 - ENVIRMT SVCS"/></p> <p>Department * <input type="text" value="460 - ENVIRONMENTAL SERVICES"/></p> <p>Unit * <input type="text" value="4654 - O&amp;M"/></p> <p>Object * <input type="text" value="218 - TEST SERVICE"/></p> <p>Activity <input type="text" value="None"/></p> <p>Program <input type="text" value="LFBPNR - LFBPNR"/></p> <p>PO# or TO# (NUMBERS ONLY) <input type="text" value="36112"/></p> <p>Enter Sales Tax Paid: .82<br/>           or (\$82)</p> <p><b>Transaction Custom Fields</b></p> <p>Reviewed <input checked="" type="checkbox"/><br/>           Approved <br/>           Tax Exempt <input checked="" type="checkbox"/><br/>           No Receipt <input type="checkbox"/><br/>           CMO approval on file <input type="checkbox"/></p> <p>Invoice Number <input type="text" value="C1-30796"/></p> <p><b>Transaction Notes</b><br/>           SAMPLING @ BROADWAY-PANTANO<br/> <small>2973 characters remaining</small></p> |                |          |
| <b>Item</b>   | <b>Item Description</b> | <b># of Units</b>        | <b>Unit Price</b>  | <b>Taxable</b> | <b>%</b> |
| 1 of 16   |                         |                          |  |                |          |



Remit to: ACCUTEST NORTHERN CALIFORNIA, INC.  
2235 Route 130 Dayton, NJ 08810 (732) 329-0200 FAX (732) 392-8915  
FED ID# 26-1474992

To: City of Tucson-Env. Services  
4400 S. Park Ave., Bldg 1  
P.O. Box 27210  
Tucson, AZ 85726

Attn: Lori Ehman

Project description: COT: Broadway & Pantano

| QTY                   | MX       | Code     | Test    | Test Description                | T/A        | Price | Amount |
|-----------------------|----------|----------|---------|---------------------------------|------------|-------|--------|
| Job#:                 | C38035   |          |         | Proj #: PO1154                  |            |       |        |
| Date Rec:             | 01/16/15 |          |         | Proj Mgr: Daniel Stanton        |            |       |        |
| 1                     | AQ       |          | V8260SL | Volatile Organics, Special List | 7          | 0.00  | 0.00   |
| 1                     | AQ       |          | V8260SL | Volatile Organics, Special List | 7          | 63.00 | 63.00  |
|                       |          |          |         |                                 | Job Total: |       | 63.00  |
|                       |          |          |         |                                 | Net        |       | 63.00  |
| Total for Invoice     |          | C1-30796 |         |                                 |            |       | 63.00  |
| Total Due For Invoice |          |          |         |                                 |            |       | 63.00  |

002-460-4654-218-LFBPNR  
-je

PAYMENT AUTHORIZED BY:

NAME: D. Stanton DATE: 1/30/15



# CHAIN OF CUSTODY

2105 Lundy Ave, San Jose, CA 95131  
(408) 588-0200 FAX: (408) 588-0201

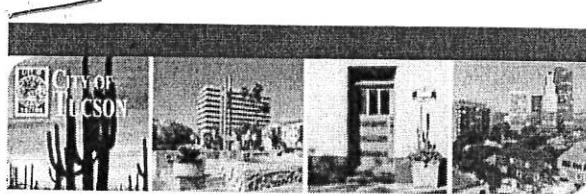
|                   |              |                             |
|-------------------|--------------|-----------------------------|
| FED-EX Tracking # | 803401030413 | Bottle Order Control #      |
| Accutest Quote #  |              | Accutest NC Job #: C C38035 |

| Client / Reporting Information   |   |            | Project Information   |            |              | Requested Analysis                    |   |   |   |   |   |   |   |   |   |   |    | Matrix Codes     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   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|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    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|--|---|------------|---|------------|--------------|---------------------------------------|---|---|---|---|---|---|---|---|---|---|----|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----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| Company Name: <b>City of Tucson</b><br>Address: <b>P.O. Box 27210</b><br>City: <b>Tucson</b> State: <b>AZ</b> Zip: <b>85726</b><br>Project Contact: <b>Lori Ehman</b><br>Phone #: <b>520-837-3702</b><br>Sampler's Name: <b>K. Mendoza</b> |   |            | Project Name: <b>Broadway</b><br>Street: <b>Sunrise</b><br>City: <b></b> State: <b></b><br>Project #: <b>P01154</b><br>EMAIL: <b></b><br>Client Purchase Order #: <b></b> |            |              | <b>8260</b>                           |   |   |   |   |   |   |   |   |   |   |    | WW- Wastewater   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 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   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 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|  |   |            |   |            |              | SW- Surface Water                     |   |   |   |   |   |   |   |   |   |   |    |                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  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|  |   |            |   |            |              | SO- Soil                              |   |   |   |   |   |   |   |   |   |   |    |                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  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|  |   |            |   |            |              | OI-OI                                 |   |   |   |   |   |   |   |   |   |   |    |                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  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|  |   |            |   |            |              | WP-WP9                                |   |   |   |   |   |   |   |   |   |   |    |                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|  |   |            |   |            |              | LQ - Non-aqueous Liquid               |   |   |   |   |   |   |   |   |   |   |    |                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|  |   |            |   |            |              | AIR                                   |   |   |   |   |   |   |   |   |   |   |    |                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    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|  |   |            |   |            |              | DW- Drinking Water (Perchlorate Only) |   |   |   |   |   |   |   |   |   |   |    |                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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|  |   |            |   |            |              | LAB USE ONLY                          |   |   |   |   |   |   |   |   |   |   |    |                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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| Accutest Sample ID   | Sample ID / Field Point / Point of Collection | Collection |   |            | # of bottles | Number of preserved Bottles           |   |   |   |   |   |   |   |   |   |   |    |                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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 |     |     |     |     |     |     |     |
|  |   | Date       | Time  | Sampled by |              | Matrix                                | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11               | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 |

5  
2

C38035: Chain of Custody

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Transaction Detail - General Information

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Information was saved successfully.

| General Information  |                              | Addendum                 | History   | 2 of 2                              |       |
|--|------------------------------|--------------------------|---|-------------------------------------|-------|
| <input type="button" value="Save"/> <input type="button" value="Remove Lines"/> <input type="button" value="Dispute"/>   |                              |                          |   |                                     |       |
| Settlement Method Commercial Card<br>Transaction Type Purchase<br>Account Number *****3828<br>Transaction Date 02/03/15<br>Post Date 02/05/15<br>MCC 5046<br>Merchant EON PRODUCTS, INC<br>678-3368669 , GA, US<br>Original Merchant EON PRODUCTS, INC.<br>Parent Merchant EON PRODUCTS, INC.<br>Exported <input type="checkbox"/> |                              |                          | <b>Transaction Custom Fields</b><br>CMO approval on file <input type="checkbox"/><br>Invoice Number 39577<br><br><b>Transaction Notes</b><br>DIFFUSION SAMPLER FOR GROUNDWATER SAMPLING<br><br>2958 characters remaining. |                                     |       |
| Customer Code<br>Micro Reference 24639235035900013500039<br>Authorization Number 091970<br>Transaction ID 1640963927001  |                              |                          |   |                                     |       |
| Original Currency USD<br>Original Amount \$242.11<br>Tax \$0.00<br>Settlement Currency USD<br>Total \$242.11   |                              |                          |   |                                     |       |
| <b>Line Totals</b><br>100% \$ 242.11   |                              |                          |   |                                     |       |
| Item   | Item Description             | # of Units               | Unit Price  | Taxable                             | %     |
| 1  | Commercial Card Purchase     | 1.00                     | 231.00  | <input checked="" type="checkbox"/> | 95.41 |
| <input type="button" value="Delete"/>  |                              |                          |   |                                     |       |
| <b>Accounting Codes</b><br>Chart of Accounts COA - US64436   |                              |                          |   |                                     |       |
| Fund *   | 002 - ENVIRMT SVCS           | <input type="checkbox"/> | Reviewed <input checked="" type="checkbox"/>  |                                     |       |
| Department *   | 460 - ENVIRONMENTAL SERVICES | <input type="checkbox"/> | Approved  |                                     |       |
| Unit *   | 4654 - O&M                   | <input type="checkbox"/> | Tax Exempt <input type="checkbox"/>   |                                     |       |
| Object *   | 359 - NON OFFICE SU          | <input type="checkbox"/> | No Receipt <input type="checkbox"/>   |                                     |       |
| Activity   | None                         | <input type="checkbox"/> |   |                                     |       |
| Program  | LFBPNR - LFBPNR              | <input type="checkbox"/> |   |                                     |       |
| PO# or TO#<br>(NUMBERS<br>ONLY)  |                              |                          |   |                                     |       |

Enter Sales Tax  
Paid: .82 or (.82)

|                                       |                              |      |       |  |       |        |     |
|---------------------------------------|------------------------------|------|-------|--|-------|--------|-----|
| 2                                     | Commercial Card Purchase     | 1.00 | 11.11 | 4.59   | 11.11 | Delete | Add |
| Accounting Codes                      |                              |      |       | Transaction Custom Fields  |       |        |     |
| Chart of Accounts COA - US64436       |                              |      |       | Reviewed <input checked="" type="checkbox"/>   |       |        |     |
| Fund *                                | 002 - ENVIRMT SVCS           |      |       | Approved    |       |        |     |
| Department *                          | 460 - ENVIRONMENTAL SERVICES |      |       | Tax Exempt  |       |        |     |
| Unit *                                | 4654 - O&M                   |      |       | No Receipt <input type="checkbox"/>  |       |        |     |
| Object *                              | 359 - NON OFFICE SU          |      |       |  |       |        |     |
| Activity                              | None                         |      |       |  |       |        |     |
| Program                               | LFBPNR - LFBPNR              |      |       |  |       |        |     |
| PO# or TO#<br>(NUMBERS<br>ONLY)       |                              |      |       |  |       |        |     |
| Enter Sales Tax<br>Paid: .82 or (.82) | FREIGHT                      |      |       |  |       |        |     |

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Fax: 770-978-8661

Sold To:

City of Tucson  
Environmental Services  
4004 South Park Avenue  
Tucson, AZ 85714

Phone: 520-975-9578

PAYMENT AUTHORIZED BY:

*J. Brumley* 2/6/15  
NAME DATE

**Invoice**

Invoice Number:  
39577

Invoice Date:  
Feb 2, 2015

002-400-4654-359-LFBPNR

Page:  
1

Ship to:

City of Tucson/ Environmental Services  
4004 South Park Avenue  
Building 2 / Kristie Mendoza  
Tucson, AZ 85714  
520-975-9578

| Customer ID | Contact Name | Customer PO  | Payment Terms   |           |            |           |
|-------------|--------------|--|-----------------|-----------|------------|-----------|
|             |              |  | Shipping Method | Ship Date | Due Date   | Prepaid   |
| Item        | U/M          | Description  | Quantity        | B/O       | Unit Price | Extension |
| ADM050      | <Each>       | Federal: Broadway, Tucson, AZ<br>SHIPPING- PLEASE EMAIL TRACKING INFO TO:<br>kristie.mendoza@tucsonaz.gov                                  | 1.00            |           |            |           |
| GSD200      | each         | Equilibrator Passive Diffusion Sampler (PDB); 18in x<br>1.75in 350 ml<br>Discharge Straws (GSD290) are included but packaged<br>separately | 14.00           |           | 16.50      | 231.00    |
| ADM040      | <Each>       | Order placed by:Kristie Mendoza  | 1.00            |           |            |           |
| ADM-RVL     | <Each>       | Thanks for the order! --Rhonda Van Lede  | 1.00            |           |            |           |
| ADM086      | <Each>       | Please email a copy of the paid invoice to:<br>kristie.mendoza@tucsonaz.gov  | 1.00            |           |            |           |

**Sampling, Measuring & Monitoring  
We Make It Easier For You!**

Sales Order Reference: 39562

Check/CM/CC Ref No: CC-39577

Subtotal 231.00

Sales Tax

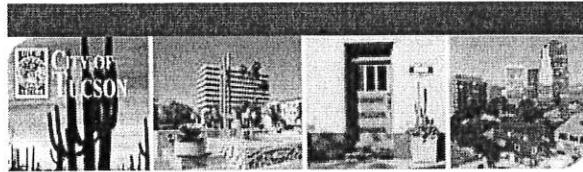
Freight 11.11

Total Invoice Amount 242.11

Payment/Credit Applied 242.11

INVOICE BALANCE DUE (USD) 0.00

CHECK OUT OUR WEBSITE: [www.eonpro.com](http://www.eonpro.com)


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Transaction Detail - General Information

[Return to Transaction List](#)
[General Information](#) [Addendum](#) [History](#)

4 of 4

Settlement Method Commercial Card  
 Transaction Type Purchase  
 Account Number \*\*\*\*\*6263  
 Transaction Date 03/03/15  
 Post Date 03/03/15  
 MCC 8734  
 Merchant ACCUTEST CORPORATION  
 732-329-0200 , NJ, US  
 Original Merchant ACCUTEST CORPORATION  
 Parent Merchant ACCUTEST CORPORATION  
 Exported

Customer Code C2-31379  
 Micro Reference 24435655062083331571312  
 Authorization Number 001390  
 Transaction ID 1667754286001

Original Currency USD  
 Original Amount \$1,071.00  
 Tax \$0.00  
 Settlement Currency USD  
 Total \$1,071.00

## Accounting Codes

Chart of Accounts COA-US6443B  
 Fund \* 002 - ENVIRMT SVCS  
 Department \* 460 - ENVIRONMENTAL SERVICES  
 Unit \* 4654 - O&M  
 Object \* 218 - TEST SERVICE  
 Activity None  
 Program None  
 PO# or TO# (NUMBERS ONLY) 36112

Enter Sales Tax Paid, e.g.  
 .82 or (.82)

## Transaction Custom Fields

Reconciled   
 Approved   
 Tax Exempt   
 No Receipt   
 CMO approval on file

Invoice Number C2-31379, C2-31378

Transaction Notes  
 SAMPLING @ BROADWAY-  
 PANTANO

2973 characters remaining.

| Item | Item Description | # of Units | Unit Price | Taxable | % | Total  |
|------|------------------|------------|------------|---------|---|--------|
|      |                  |            |            |         |   | \$0.00 |

4 of 4



Page: 1 of 1

MW  
JZ

Remit to: ACCUTEST NORTHERN CALIFORNIA, INC.

2235 Route 130 Dayton, NJ 08810 (732) 329-0200 FAX (732) 392-8915

FED ID# 26-1474992

Pay this amount: \$567.00

To: City of Tucson-Env. Services  
4400 S. Park Ave., Bldg 1  
P.O. Box 27210  
Tucson, AZ 85726

P.O. Number: 1154

Attn: Lori Ehman

Account Code: CTESAZT Terms: NET 30  
Project Code: CTESAZT4477

Project description: COT: Broadway & Pantano

| QTY                   | MX | Code     | Test | Test Description                | T/A        | Price | Amount |
|-----------------------|----|----------|------|---------------------------------|------------|-------|--------|
| Job#:                 |    | C38612   |      | Proj #: PO1154                  |            |       |        |
| Date Rec:             |    | 02/20/15 |      | Proj Mgr: Daniel Stanton        |            |       |        |
| 1                     | AQ | V8260SL  |      | Volatile Organics, Special List | 7          | 0.00  | 0.00   |
| 9                     | AQ | V8260SL  |      | Volatile Organics, Special List | 7          | 63.00 | 567.00 |
|                       |    |          |      |                                 | Job Total: |       | 567.00 |
|                       |    |          |      |                                 | Net        |       | 567.00 |
| Total for Invoice     |    | C2-31379 |      |                                 |            |       | 567.00 |
| Total Due For Invoice |    |          |      |                                 |            |       | 567.00 |

PAYMENT AUTHORIZED BY

D. Brueggeman 3/2/15  
NAME DATE

002-460-4654-218-LFBPNR



**PHOENIX**

## **CHAIN OF CUSTODY**

**ACCUTEST**  
LABORATORIES

2105 Lundy Ave, San Jose, CA 95131  
(408) 588-0200 FAX: (408) 588-0201

| Client / Reporting Information               |   |         | Project Information                            |                             |              | Requested Analysis  |     |      |      |      |      |       |       |       |       |      |              | Matrix Codes |  |
|--|---|---------|--|-----------------------------|--------------|---|-----|------|------|------|------|-------|-------|-------|-------|------|--------------|--------------|--|
| Company Name<br>Address<br>City              | City of Tucson<br>P.O. BOX 27210<br>Tucson AZ |         | Project Name:<br>Street<br>City<br>State       |                             |              |   |     |      |      |      |      |       |       |       |       |      |              |              | WW- Wateraster<br>GW-Ground Water<br>SW-Surface Water<br>SO-Soil<br>OC-Oil<br>WP-Waste<br>LG- Non-aqueous Liquid<br>AIR<br>EW- Dissolved Water<br>(Perchlorate Only) |
| Project Contact:<br>Phone #<br>Samplers Name | Lori Ehman<br>520.791.3175<br>G Bejarano      |         | Project #<br>EMAIL:<br>Client Purchase Order # |                             |              |   |     |      |      |      |      |       |       |       |       |      |              |              |  |
| Acoustics Sample ID                          | Collection                                    |         |  | Number of preserved Bottles |              |   |     |      |      |      |      |       |       |       |       | S26D | LAB USE ONLY |              |  |
|  | Date  | Time    | Sampled by                                     | Matrix                      | # of bottles | Q   | HCH | HCH2 | HCH4 | HCH6 | HCH8 | HCH10 | HCH12 | HCH14 | HCH16 |      |              | HCH18        |  |
| 1  | ADEQ-ST-02                                    | 2/18/15 | 0900   | GB                          | GW           | 3   | X   |      |      |      |      |       |       |       |       |      |              |              |  |
| 2  | WR-354A                                       | 2/18/15 | 0935   | GB                          | GW           | 3   |     |      |      |      |      |       |       |       |       |      |              |              |  |
| 3  | WR-354A (dup)                                 | 2/18/15 | 0936   | GB                          | GW           | 3   |     |      |      |      |      |       |       |       |       |      |              |              |  |
| 4  | WR-352A                                       | 2/18/15 | 1005   | GB                          | GW           | 3   |     |      |      |      |      |       |       |       |       |      |              |              |  |
| 5  | WR-178A                                       | 2/18/15 | 1028   | GB                          | GW           | 3   |     |      |      |      |      |       |       |       |       |      |              |              |  |
| 6  | ADEQ-BP-05                                    | 2/18/15 | 1050   | GB                          | GW           | 3   |     |      |      |      |      |       |       |       |       |      |              |              |  |
| 7  | WR-180A                                       | 2/18/15 | 1115   | GB                          | GW           | 3   |     |      |      |      |      |       |       |       |       |      |              |              |  |
| 8  | ADEQ-BP-16                                    | 2/18/15 | 1142   | GB                          | GW           | 3   |     |      |      |      |      |       |       |       |       |      |              |              |  |
| 9  | WR-179A                                       | 2/18/15 | 1207   | GB                          | GW           | 3   |     |      |      |      |      |       |       |       |       |      |              |              |  |
| 10   | TRIP BLANK                                    |         |  |                             |              | 3   |     |      |      |      |      |       |       |       |       |      |              |              |  |
| Turnaround Time (Business days)              |   |         | Data Describable Information                   |                             |              | Comments / Remarks  |     |      |      |      |      |       |       |       |       |      |              |              |  |
| Approved By / Date:                          |   |         |  |                             |              | <input type="checkbox"/> Commercial "A" - Results only<br><input type="checkbox"/> Commercial "B" - Results with QC summaries |     |      |      |      |      |       |       |       |       |      |              |              |  |
| 10 Day                                       |   |         |  |                             |              |   |     |      |      |      |      |       |       |       |       |      |              |              |  |

5

|                                   |  |
|-----------------------------------|--|
| <input type="checkbox"/> 10 Day   | <input type="checkbox"/> Commercial - B - Results with QC summaries            |
| <input type="checkbox"/> 5 Day    | <input type="checkbox"/> Commercial - D" - Results, QC, and chromatograms      |
| <input type="checkbox"/> 3 Day    | <input type="checkbox"/> FULLT - Level 4 data package                          |
| <input type="checkbox"/> 2 Day    | <input type="checkbox"/> EDF for Geotracer <input type="checkbox"/> EDD Format |
| <input type="checkbox"/> 1 Day    | Provide EDF Global ID _____  |
| <input type="checkbox"/> Same Day | Provide EDF Logcode: _____   |

Emergency T/A data available VIA Lablink

\* Sample Custody must be documented below each time sample's change per session, including courier/delivery.

| Relinquished by Sample: | Date Time:   | Received By: | Relinquished By: | Date Time:   | Received By: |
|-------------------------|--------------|--------------|------------------|--------------|--------------|
| 1 abbyano               | 2/18/15 1400 | Julie Highs  | Chris Smith      | 2/18/15 1500 | Fedex        |
| 3 FedEx                 | 2/20/15 1330 | Lee Loran    |                  |              |              |
| Relinquished by:        | Date Time:   | Received By: | Relinquished By: | Date Time:   | Received By: |
| 5                       |              | 5            |                  |              |              |

Appropriate Bottle / Pres. Y/N      Headspace Y/N      Once Y/N      Cooler Temp. \_\_\_\_\_  
 Label's match CooC? Y / N      Separate Receiving Check Listed: Y / N      3/3      3/3

C38612: Chain of Custody  
Page 1 of 2



Remit to: ACCUTEST NORTHERN CALIFORNIA, INC.  
2235 Route 130 Dayton, NJ 08810 (732) 329-0200 FAX (732) 392-8915  
FED ID# 26-1474992

Pay this amount: \$504.00

To: City of Tucson-Env. Services  
4400 S. Park Ave., Bldg 1  
P.O. Box 27210  
Tucson, AZ 85726

Invoice Number: C2-31378

Attn: Lori Ehman

P.O. Number: 1154

Account Code: CTESAZT Terms: NET 30  
Project Code: CTESAZT4477

Project description: COT: Broadway & Pantano

| QTY                   | MX | Code     | Test Description                | T/A        | Price | Amount |
|-----------------------|----|----------|---------------------------------|------------|-------|--------|
| Job#:                 |    | C38615   | Proj #: PO:1154                 |            |       |        |
| Date Rec:             |    | 02/20/15 | Proj Mgr: Daniel Stanton        |            |       |        |
| 1                     | AQ | V8260SL  | Volatile Organics, Special List | 7          | 0.00  | 0.00   |
| 8                     | AQ | V8260SL  | Volatile Organics, Special List | 7          | 63.00 | 504.00 |
|                       |    |          |                                 | Job Total: |       | 504.00 |
|                       |    |          |                                 | Net        |       | 504.00 |
| Total for Invoice     |    | C2-31378 |                                 |            |       | 504.00 |
| Total Due For Invoice |    |          |                                 |            |       | 504.00 |

PAYMENT AUTHORIZED BY

D. Stanton 3/2/15  
NAME DATE

002-460-4654-218-LFBPNR



## CHAIN OF CUSTODY

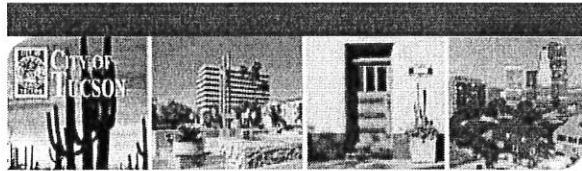
2105 Lundy Ave, San Jose, CA 95131  
(408) 588-0200 FAX: (408) 588-0201

|                   |             |                           |
|-------------------|-------------|---------------------------|
| FED-EX Tracking # | 80663205603 | Route Order Control #     |
| Accutest Quote #  |             | Accutest NC Job #: C38615 |

| Client / Reporting Information   |   | Project Information   |                             | Requested Analysis           | Matrix Codes                           |      |                          |
|--|---|---|-----------------------------|------------------------------|--|------|--------------------------|
| Company Name   | City of Tucson                                | Project Name:   | BROADWAY                    |                              |  |      | WW - Wastewater          |
| Address  | P. O Box 27210                                | Street  |                             |                              |  |      | GW - Ground Water        |
| City   | Tucson AZ 85726                               | State   |                             |                              |  |      | SW - Surface Water       |
| Project Contact  | Lori Ehman                                    | Project #   | P O 1154                    |                              |  |      | SO - Soil                |
| Phone #  | 520.791.3175                                  | EMAIL:  |                             |                              |  |      | OI - Oil                 |
| Sampler's Name   | Obayawano                                     | Client Purchase Order #   |                             |                              |  |      | WP - Waste               |
| Accutest Sample ID   | Sample ID / Field Point / Point of Collection | Collection  | Number of preserved Bottles |                              |  |      | LIQ - Non-aqueous Liquid |
| 1  | ADEQ - SS-01                                  | 2/19/15 0825  | 6B                          |                              |  | GW 3 | AIR                      |
| 2  | ADEQ - BP-04                                  | 2/19/15 0900  | 6B                          | GW 3                         | DB - Drinking Water (Perchlorate Only) |      |                          |
| 3  | ADEQ - BP-02                                  | 2/19/15 0923  | 6B                          | GW 3                         |  |      |                          |
| 4  | ADEQ - BP-03                                  | 2/19/15 0930  | 6B                          | GW 3                         |  |      |                          |
| 5  | ADEQ - BP-21                                  | 2/19/15 1012  | 6B                          | GW 3                         |  |      |                          |
| 6  | WR - 704A                                     | 2/19/15 1025  | 6B                          | GW 3                         |  |      |                          |
| 7  | WR - 703A                                     | 2/19/15 1057  | 6B                          | GW 3                         |  |      |                          |
| 8  | WR - 702A                                     | 2/19/15 1128  | 6B                          | GW 3                         |  |      |                          |
| 9  | TRIP BLANK                                    |   |                             | 3                            |  |      |                          |
| Turnaround Time (Business days)  |   | Data Deliverable Information  |                             | Comments / Remarks           |  |      |                          |
| <input type="checkbox"/> 10 Day<br><input type="checkbox"/> 5 Day<br><input type="checkbox"/> 3 Day<br><input type="checkbox"/> 2 Day<br><input type="checkbox"/> 1 Day<br><input type="checkbox"/> Same Day |   | Approved By / Date:<br><input type="checkbox"/> Commercial "A" - Results only<br><input type="checkbox"/> Commercial "B" - Results with QC summaries<br><input type="checkbox"/> Commercial "B+" - Results, QC, and chromatograms<br><input type="checkbox"/> FULL - Level 4 data package<br><input type="checkbox"/> EDF for Geotracker _____<br>Provide EDF Global ID _____<br>Provide EDF Logcode: _____ |                             |                              |  |      |                          |
| Emergency T/A data available VIA Lablink   |   | Sample Custody must be documented below each time sampled change of possession, including courier delivery.   |                             |                              |  |      |                          |
| Received by Sampler:   | Date Time:                                    | Received By:  | Relinquished By:            | Date Time:                   | Received By:                           |      |                          |
| 1. Arizona   | 2/19/15 1400                                  | 1. Lori Ehman   | 2. Julie Smith              | 2/19/15 1530                 | 2. FedEx                               |      |                          |
| Relinquished by:   | Date Time:                                    | Received By:  | Relinquished By:            | Date Time:                   | Received By:                           |      |                          |
| 3. FedEx   | 2/20/15                                       | 3. Mike Pomerleau   | 4.                          |                              |  |      |                          |
| Relinquished by:   | Date Time:                                    | Received By:  | Custody Basis:              | Appropriate Bottle/Pres. Y/N | Onsite Y/N                             |      |                          |
| 5  |   | 5   | /                           | Labels match CoC? Y / N      | Separate Receiving Check Listed: Y / N |      |                          |
|  |   |   |                             |                              | CoCs Total: 42/42                      |      |                          |

5.1  
5

C38615: Chain of Custody  
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Transaction Detail - General Information

[Return to Transaction List](#)

| General Information   |                  | Addendum   | History    | 1 of 1  |      |                  |            |            |         |   |       |  |  |  |  |  |  |  |
|---|------------------|------------|------------|---------|------|------------------|------------|------------|---------|---|-------|--|--|--|--|--|--|--|
| <input type="button" value="Save"/> <input type="button" value="Add Lines"/> <input type="button" value="Dispute"/>   |                  |            |            |         |      |                  |            |            |         |   |       |  |  |  |  |  |  |  |
| <b>Settlement Method:</b> Commercial Card<br><b>Transaction Type:</b> Purchase<br><b>Account Number:</b> *****3174<br><b>Transaction Date:</b> 03/31/15<br><b>Post Date:</b> 04/01/15<br>MCC 2741<br>Merchant ARC 27 TUCSON<br>520-327-6700 , AZ, US<br>Original Merchant: ARC 27 TUCSON<br>Parent Merchant: ARC 27 TUCSON<br>Exported <input checked="" type="checkbox"/><br>Customer Code: 801<br>Micro Reference: 24431065091286571400057<br>Authorization Number: 054937<br>Transaction ID: 1698825426001 |                  |            |            |         |      |                  |            |            |         |   |       |  |  |  |  |  |  |  |
| <b>Accounting Codes</b><br>Chart of Accounts: COA - US64436<br>Fund: 002 - ENVIRMT SVCS<br>Department: 460 - ENVIRONMENTAL SERVICES<br>Unit: 4854 - O&M<br>Object: 312 - PRINT PHOTO<br>Activity: None<br>Program: LFBPNR - LFBPNR<br>PO# or TO# (NUMBERS ONLY): 36551<br>Enter Sales Tax Paid, e.g., .82 or (.82): 27.34   |                  |            |            |         |      |                  |            |            |         |   |       |  |  |  |  |  |  |  |
| <b>Transaction Custom Fields</b><br>Reconciled <input checked="" type="checkbox"/><br>Approved <input type="checkbox"/><br>Tax Exempt <input checked="" type="checkbox"/><br>No Receipt <input type="checkbox"/><br>CMO approval on file <input type="checkbox"/><br>Invoice Number: 7981103  |                  |            |            |         |      |                  |            |            |         |   |       |  |  |  |  |  |  |  |
| <b>Transaction Notes</b><br>PRINTING OF WQARF<br>BROADWAY PANTANO<br>REPORT<br>2959 characters remaining  |                  |            |            |         |      |                  |            |            |         |   |       |  |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Item</th> <th>Item Description</th> <th># of Units</th> <th>Unit Price</th> <th>Taxable</th> <th>%</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td> </td> </tr> </tbody> </table>   |                  |            |            |         | Item | Item Description | # of Units | Unit Price | Taxable | % | Total |  |  |  |  |  |  |  |
| Item  | Item Description | # of Units | Unit Price | Taxable | %    | Total            |            |            |         |   |       |  |  |  |  |  |  |  |
|   |                  |            |            |         |      |                  |            |            |         |   |       |  |  |  |  |  |  |  |
| 1 of 1  |                  |            |            |         |      |                  |            |            |         |   |       |  |  |  |  |  |  |  |

**ARC™**

ARC Document Solutions, LLC  
 345 Clinton St, Costa Mesa, CA 92626  
 Federal Tax ID: 74-6036592

36551  
 3/31/15  
 3/31/15

INVOICE NO. 7981103INVOICE DATE 03/20/15WORK ORDER# P2049380

**SOLD TO:**  
 Cust# 407268  
 COT - ENVIRONMENTAL SERVICES DEPARTMENT  
 4004 S. PARK AVE.  
 TUCSON, AZ 85714

**SHIP TO:**  
 Cust# 407268  
 COT - ENVIRONMENTAL SERVICES DEPARTMENT  
 4004 S. PARK AVE.  
 TUCSON, AZ 85714

DUE: 03/20/15 at 11:51AM

| CONTACT                              |                     | PHONE        | PURCHASE ORDER# |                  |        |      | SALES REP       |     |            |        |
|--------------------------------------|---------------------|--------------|-----------------|------------------|--------|------|-----------------|-----|------------|--------|
| Lucy Lucero/44435/COT - ENVIRONMENTA |                     | 520-837-3717 | 36551           |                  |        |      | Steven Petersen |     |            |        |
| JOB#                                 |                     | JOB NAME     |                 |                  |        |      | BILLER          | LOC |            |        |
| OP. CODE                             | DESCRIPTION         | TAX          | LOC             | NO. OF ORIGINALS | COPIES | SIZE | TOTAL QTY       | UM  | UNIT PRICE | AMOUNT |
| 1900                                 | BW Copies 8.5X11    | T            | 027             | 1328             | 1      |      | 1328            | EA  |            | 39.84  |
| 2500                                 | Color Copies 8.5x11 | T            | 027             | 688              | 1      |      | 688             | EA  |            | 172.00 |
| 2501                                 | Color Copies 11X17  | T            | 027             | 188              | 1      |      | 188             | EA  |            | 92.12  |
| 1943                                 | Folding             | NT           | 027             | 188              | 1      |      | 188             | EA  |            | 41.36  |
| 1958.04                              | Binder 3"           | T            | 027             | 1                | 2      |      | 2               | EA  |            | 27.61  |
| 9200                                 | Burn to CD          | T            | 027             | 1                | 2      |      | 2               | EA  |            | 6.00   |

PAYMENT AUTHORIZED BY:

D. Bangs      3/30/15

|  |                        |  |
|--|------------------------|--|
|  | RECEIVED               |  |
|  | MAR 27 2015            |  |
|  | ENVIRONMENTAL SERVICES |  |

002-460-4654-312-LFBPNR

| SUB TOTAL | DISCOUNT | SALES TAX | TOTAL  | DEPOSIT | BALANCE DUE |
|-----------|----------|-----------|--------|---------|-------------|
| 378.93    |          | 27.34     | 406.27 |         | 406.27      |

TERMS: Net 30 Days

Invoices undisputed for 45 days are final.  
2049380

Please Remit To: ARC Document Solutions, LLC 345 Clinton St, Costa Mesa, CA 92626

CFD

# INVOICE

**Invoice To:****Invoice Number**

1500049-C1005

**Remit To:**

Accounts Receivable

Tucson Water Quality Laboratory

4401 S. Tucson Estates Pkwy.

Tucson, AZ 85735

**PO Number****Received**

03/26/2015

**Project**

Broadway/Pantano

**Client****Terms**

NET 30

**Project Number**

P01154

**Project Manager**

Michael E. Dew

**Work Order(s)**

L150386

| Quantity                             | Analysis/Description | Matrix  | Unit Cost | Extended Cost |
|--------------------------------------|----------------------|---------|-----------|---------------|
| Tucson Water Quality Laboratory<br>2 | VOA (I)8260 [21 day] | Aqueous | \$100.00  | \$200.00      |

Invoice Total: **\$200.00**

## TUCSON WATER CHAIN OF CUSTODY

## APPENDIX C

FISCAL YEAR 2014 ENVIRONMENTAL SERVICES STAFF RATES  
AND  
OVERHEAD CALCULATION



## FY 2014 Environmental Services Staff Rates

| Title                             | FY 2014 Employee Related Expenses/Overhead Rate: | Total Hourly Rate with ERE |
|-----------------------------------|--|----------------------------|
| Deputy Director                   | \$ 49.39   | \$ 82.45                   |
| Environmental Manager             | \$ 41.68   | \$ 69.58                   |
| Environmental Project Coordinator | \$ 29.08   | \$ 48.55                   |
| Environmental Scientist           | \$ 25.45   | \$ 42.49                   |
| ES Inspection Supervisor          | \$ 22.97   | \$ 38.35                   |
| Average ES Inspector Hourly Rate  |  | \$ 37.42                   |

*ERE = Employee Related Expenses*

*Rates provided by Priscilla Lane, ES Department Finance Manager*

| <b>Overhead Calculation</b> |               |                       |
|-----------------------------|---------------|-----------------------|
| <b>Cost Element</b>         | <b>FY2013</b> | <b>New<br/>FY2014</b> |
| Social Security             | 7.65%         | 7.65%                 |
| Pension (T.S.R.S.)          | 20.96%        | 27.00%                |
| Industrial Insurance        | 2.91%         | 2.83%                 |
| Vacation/Sick Leave -       |               |                       |
| Total 20 Days               | 7.69%         | 7.69%                 |
| Holidays - 10 days          | 3.85%         | 3.85%                 |
| Group Insurance             | 19.76%        | 17.75%                |
| Unemployment                | 0.16%         | 0.16%                 |
| <b>Total</b>                | <b>62.98%</b> | <b>66.94%</b>         |



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## FedEx® Tracking

**774791026840**

Ship date:

**Wed 10/21/2015**

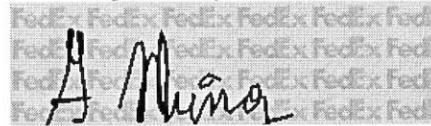
Actual delivery:

**Thu 10/22/2015 10:32 am**

ES Administration

4004 S Park Ave, Bldg. 1  
Tucson, AZ US 85714  
520 791-3175**Delivered**

Signed for by: G.MUNOZ



ADEQ-Southern Regional Office

Gretchen Wagonseller  
Suite 433  
400 W Congress  
TUCSON, AZ US 85701  
520 628-6733

## Travel History

## ▲ Date/Time Activity

— 10/22/2015 - Thursday

|                          |                                    | Location   |
|--------------------------|------------------------------------|------------|
| 10:32 am                 | Delivered                          | TUCSON, AZ |
| 8:52 am                  | On FedEx vehicle for delivery      | TUCSON, AZ |
| 7:32 am                  | At local FedEx facility            | TUCSON, AZ |
| — 10/21/2015 - Wednesday |                                    |            |
| 7:10 pm                  | At local FedEx facility            | TUCSON, AZ |
| 4:00 pm                  | Picked up                          | TUCSON, AZ |
| 12:55 pm                 | Shipment information sent to FedEx |            |

## Shipment Facts

|                          |                               |                   |                          |
|--------------------------|-------------------------------|-------------------|--------------------------|
| Tracking number          | 774791026840                  | Service           | FedEx Standard Overnight |
| Weight                   | 1 lbs / 0.45 kgs              | Delivery attempts | 1                        |
| Delivered To             | Receptionist/Front Desk       | Total pieces      | 1                        |
| Total shipment weight    | 1 lbs / 0.45 kgs              | Terms             | Not Available            |
| Shipper reference        | Broadway-Pantano WQARF-LEhman | Packaging         | FedEx Pak                |
| Special handling section | Deliver Weekday               |                   |                          |



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